Doc#. 1411847008 fee: \$50.00 UNOFFIC Addle: 04/28/2014 11:21 AM Pg: 1 of 2

\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

## WHEN RECORDED MAIL TO:

**UST-Global** 

**Recording Department** 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A cola Freeman

Loan Number: 00414830/32959 MERS PHONE#: 1-888-679-6377

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording infor nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SARAH M STUECK

Original Mortgagee(S): JPMORGAN CHASE BANK N.A.

Original Instrument No: 0711702076

Date of Note: 03/26/2007 Original Recording Date: 04/27/2007 Property Address: 2225 N HALSTED ST APT 13 CHICAGO. IL 60614

Legal Description: See exhibit A attached

PIN #: 14-33-107-047-1011 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrumer; to be executed on this date of 04/28/2014.

JPMORGAN CHASE BANK, N.A.

By: Arcola Freeman Title: Vice President

arcola Freeman

State of LA Parish of Ouachita

C/6/4'50/5/ Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 04/28/2014.

Notary Public: Vicki C. Knighten

- 54231

My Commission Expires: Lifetime Commission Resides in: Ouachita

1411847008 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan No. 00414830034959

## **EXHIBIT A**

UNIT 13 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 2225 NORTH HALSTED CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25314949 AS AMENDED FROM TIME TO TIME OF PART OF SECTION 33 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

