Doc#. 1411850076 fee: \$50.00

Dot#: 0428/201407:34 VM Pg: 1 of 1

Clock County Resolder of Deeds

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A lethia Reed

Loan Number: 0621923416

MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording infor nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SARAH M STUECK

Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION

Original Instrument No: 0412847083

Date of Note: <u>04/26/2004</u> Original Recording Date: <u>05/07/2004</u> Property Address: 2225 N HALSTED UNIT 13 CHICAGO. II. 60614

Legal Description: <u>UNIT 13 TOGETHER WITH ITS UNLUMIDED PERCENTGAGE INTEREST IN THE COMMON ELEMENTS IN 2225 NORTH HALSTED COMPOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NG. 25314949, AS AMENDED FROM TIME TO TIME, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS</u>

PIN #: 14-33-107-047-1011 County: Cook County, Seta of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/25/2014.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

alethi Ker

By: Arlethia Reed Title: Vice President

State of LA Parish of OUACHITA

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **04/25/2014**.

MY GOTTON OF THE STATE OF THE S

Notary Public: Amy Gott - 66396

My Commission Expires: Lifetime Commission Resides in: OUACHITA

mypuo