UNOFFICIAL CO

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

Doc#: 1411850159 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 04/28/2014 09:37 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRUS ENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the note: thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RETEASE, CONVEY and QUIT CLAIM unto ALEXANDER I. RORKE and ELIZABETH J. STURGEON and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE bearing date the 23RD day of FEBRUARY, 2011 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 1106357457 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: SEE EXHIBIT "A"

Together with all the appurtenances and privileges thereunto belonging or apperaining.

Permanent Real Estate Index Number(s): 11-19-225-018-0000

Address of premises: 920 EDGEMERE COURT, EVANSTON, IL 60201

MAILING ADDRESS: SAME AS ABOVE

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## **UNOFFICIAL C**

Witness our hands, this 14<sup>TH</sup> day of APRIL, 2014.

FIRST MIDWEST BANK

Haremia Parry Its: Vice President

Donna L. Parton Its: **Loan Operations Officer** 

This instrument was prepared by:

First Midwest Bank P.O. Box 9003 Gurnee, IL 60031

C. Ruhle

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Vice President of First Midwest Bank, and Donna L. Parton, personally known to me to be the Loan Operations Officer, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Office, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein et jorth.

GIVEN under my hand and notary seal this

**Commission Expires** 

DEBORAH A VANOUIST NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/09/16 المتوافية المتعارض والمتعارض والمتعا

OFFICIAL SEAL

MAIL TO: FIRST MIDWEST BANK P.O. BOX 9003 GURNEE, IL 60031 4999955334

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## **UNOFFICIAL COPY**

## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

THAT PART OF LOT 12 IN KNOX'S RESUBDIVISION OF BLOCK 6 IN GIBB'S LADD AND GEORGE'S ADDITION TO EVANSTON IN THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WEST LINE OF LOT 12, 337.35 FEET SOUTHEASTERLY FYO 1 THE NORTHWEST CORNER OF SAID LOT; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOT, 183 FEET TO THE CENTER LINE OF EDGEMERE COURT; THENCE SOUTHEASTERLY PARALLEL WITH THE WEST LINE OF SAID LOT 12, 85.65 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 12, 183 FEET TO THE WEST LINE OF SAID LOT 12 AND THENCE NORTHWESTERLY 85.65 FEET TO THE POINT OF BESINNING, IN COOK COUNTY, ILLINOIS.

11-19-225-018-0000 Permanent Parcel Number: ALEXANDER I. RORKE AND ELIZABETH J. STURGEON, AS HUSBAND -/orts Organica AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY

920 EDGEMERE COURT, EVANSTON IL 60202