Prepared By: Ramkumar Venkatesan Mortgage Service Center 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

## Satisfaction of Mortgage

Date: **April 25, 2014**MIN: **100059171234915038**MERS Phone: 1-888-679-6377

Loan#: 7123491503 Invoice#: E2517349 Package#: 79353176 Document#: 4680974

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of Delaware executed by PARUL SHAH / STEPHEN C HARDY also known as STEPHEN HARDY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as morninee for E\*TRADE SAVINGS BANK, its successors and assigns, whose address is P.O. Box 2026, Flint MI 48501-2026 MORTGAGEE, dated April 5, 2012 and filed for record April 18, 2012 as Document Number 1210919036 for Loan Amount of \$224250.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 14-20-424-048-1003

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 3228 N SHEFFIELD AVE, UNIT 3 CHICAGO, Dinois 60657

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## **UNOFFICIAL COPY**

STATE OF Minnesota
COUNTY Ramsey

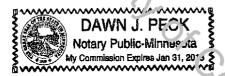
) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for E\*TRADE SAVINGS BANK, its successors and assigns

Ву

Donna Sue Kurzbal, Assistant Secretary

On April 25, 2014 before me, the undersigned, a Notary Public in and for said State personally appeared Donna Sue Kurzhal the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for E\*TR/OE SAVINGS BANK, its successors and assigns, who resides at P.O. Box 2026, Flint MI 48501-2026, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s'he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon 'behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Dawn J Peck, Notary Public

My Commission Expires: January 31, 2018

MIN: 100059171234915038

MERS Phone: 1-853-679-6377

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## **UNOFFICIAL COPY**

## Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO WIT: UNITS 3 AND P3 IN THE 3228 NORTH SHEFFIELD CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE: LOT 36 IN BLOCK 5 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, AS MAY BE AMENDED FROM TIME TO TIME, RECORDED JUNE14, 2004 AS DOCUMENT NUMBER 0416618147 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.

\*U04680974\*

1426 4/24/2014 79353176/1