

UNOFFICIAL COPY

Doc#: 1411808057 fee: \$52.00
Date: 04/28/2014 09:12 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By: Ramkumar Venkatesan
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: **April 25, 2014**
MIN: **100059171234915038**
MERS Phone: 1-888-679-6377

Loan#: **7123491503**
Invoice#: **E2517349**
Package#: **79353176**
Document#: **4680974**

THAT CERTAIN MORTGAGE owned by the undersigned, a **corporation** under the Laws of **Delaware** executed by **PARUL SHAH / STEPHEN C HARDY** also known as **STEPHEN HARDY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)**, as nominee for **E*TRADE SAVINGS BANK**, its successors and assigns, whose address is **P.O. Box 2026, Flint MI 48501-2026** MORTGAGEE, dated **April 5, 2012** and filed for record **April 18, 2012** as Document Number **1210919036** for Loan Amount of **\$224250.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: **14-20-424-048-1003**

****See Attached Exhibit A for Legal Description**

PROPERTY ADDRESS: 3228 N SHEFFIELD AVE, UNIT 3 CHICAGO, Illinois 60657

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STATE OF Minnesota)
COUNTY Ramsey) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for E*TRADE SAVINGS BANK, its successors and assigns

By _____

Donna Sue Kurzhal, Assistant Secretary

On **April 25, 2014** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Donna Sue Kurzhal the Assistant Secretary**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)**, as nominee for **E*TRADE SAVINGS BANK**, its successors and assigns, who resides at **P.O. Box 2026, Flint MI 48501-2026**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Dawn J Peck, Notary Public
My Commission Expires: **January 31, 2018**

MIN: 100059171234915038

MERS Phone: 1-855-679-6377

Property of Cook County Clerk's Office

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Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO WIT: UNITS 3 AND P3 IN THE 3228 NORTH SHEFFIELD CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE: LOT 36 IN BLOCK 5 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, AS MAY BE AMENDED FROM TIME TO TIME, RECORDED JUNE 14, 2004 AS DOCUMENT NUMBER 0416618147 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.



U04680974

1426 4/24/2014 79353176/1