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UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

(ALL-2011)	
A. NAME & PHONE OF CONTACT AT FILER (optional) David J. O'Keefe (312) 345-5700	440 12 8
B. E-MAIL CONTACT AT FILER (optional)	
dokeefe@schainbanks.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
David J. O'Keefe	
Schain, Banks, Kenny & Schwartz, Ltd.	ľ
70 W. Madison St., Ste. 5300	
Chicago, IL 50502	

Doc#: 1411810048 Fee: \$46.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/28/2014 12:21 PM Pg: 1 of 5

18. ORGANIZATION'S NAME HELTZER REAL ESTATE. LLC	ct, full name; do not omit, modify, or abbreviate ovide the Individual Debtor information in item	any part of the Debtor 10 of the Financing St	r's name); if any part of the li atement Addendum (Form U	ndividual Debtor
HELTZER REAL ESTATE, LLC				
				** *
1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
4130 N. Rockwell St.	Chicago	IL	60618	USA
2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S SURNAME	FIRST PEFSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR	SECURED PARTY): Provide only one Secured	√arty name (3a or 3b))	
3a. ORGANIZATION'S NAME Bridgeview Bank Group	C	6		
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
BC. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
4753 North Broadway St.	Chicago	H	69640	USA

a. Check <u>only</u> if applicable and check <u>only</u> one box:	6b. Check only if applicable and check	only one box:
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility	Agricultural Lien Non	n-UCC Filling
ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/E	Buyer Bailee/Bailor	Licensee/Licensor

Please see Exhibits "A" and "B" attached hereto.

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UCC FINANCING STATEMENT ADDENDUM

FOLLOWINSTRUCTIONS				
NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement because Individual Debtor name did not fit, check here	t; if line 1b was left blank			
9a. ORGANIZATION'S NAME				
HELTZER REAL ESTATE, LLC				
OR 9b. INDIVIDUAL'S SURNAME				
FIRST PERSONAL 1 ME				
TING FEROGRAL AND				
ADDITIONAL NAME(S)/INITIAL(3)	SUFFIX			
40 DEPTOPIS MANS 9			IS FOR FILING OFFICE	
10. DEBTOR'S NAME Provide (10a or (0b), only one additional Debtor name do not omit, modify, or abbreviate any part of one fill otor's name) and enter the	or Debtor name that did not fit in mailing address in line 10c	illine 1b or 2b of the Financing !	Statement (Form UCC1) (us	e exact, full name;
10a. ORGANIZATION'S NAME				
OR 10b, INDIVIDUAL'S SURNAME				-
IS. NEW CO. LESSON WINE				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S))/			SUFFIX
	τ_{\circ}			
19c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
11. ADDITIONAL SECURED PARTY'S NAME or ASSIG	NOR SECURE) PARTY	'S NAME: Provide only one o	ame (11a or 11b)	<u> </u>
11a. ORGANIZATION'S NAME	7/7	<u> </u>	,	
OR 11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	DNAL NAME(S)/INITIAL(S)	SUFFIX
			(,	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):				
,		2)		
			175.	
			-0	
13. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the	e 14. This FINANCING STATE	MENT:		
REAL ESTATE RECORDS (if applicable) 15. Name and address of a RECORD OWNER of real estate described in item 16	covers timber to be of 16. Description of real estate		collateral 📝 is filed as a	a fixture filing
(if Debtor does not have a record interest).	10. Dosamphon of real estate			
	;			
17. MISCELLANEOUS:				

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EXHIBIT A TO UCC FINANCING STATEMENT

Debtor:

Secured Party:

Heltzer Real Estate, LLC 4130 North Rockwell Avenue Chicago, Illinois 60604 **Bridgeview Bank Group** 4753 North Broadway Chicago, Illinois 60640

COLLATERAL DESCRIPTION

All of Debtor's right, title and interest in and to the following described property, whether now owned or hereafter acquired, including but not limited to the following (collectively referred to as the "Premises"):

- (a) The real estate legally described on Exhibit "B" attached hereto and all right, title and interest of Debtor therein (the "Real Estate") situated, lying and being in the City of Chicago, County of Cook and State of Illinois;
- (b) any after-acquired title or reversion in and to the beds of any vaults, streets, avenues, alleys and other passageways adjoining the Real Estate;
- (c) all estates, appurtenances, tenements, easements, licenses, franchises, royalties and hereditaments, all gas, oil and mineral rights and privileges, all riparian, irrigation and drainage rights and privileges and all other rights, liberties and privileges thereof or in any way now or hereafter appertaiting, including any after-acquired title, franchise or license and the reversion and reversions and remainder and remainders thereof, relating to or benefiting the Real Estate;
- (d) all of Debtor's interest and rights as seller in £r 1 to all purchase contracts or as lessor in and to all leases now or hereafter affecting the Premisus or any part thereof and all rents, issues, proceeds and profits accruing and to accrue from the Premises, whether payable pursuant to any present or future purchase contract or lease or otherwise growing out of any occupancy or use of the Premises (which are pledged primarily and on a parity with the Real Estate and not secondarily);
- (e) all proceeds or sums payable in lieu of or as compensation for the loss of or damage to the Premises, all rights in and to all present and future fire and other hazard insurance policies pertaining to the Premises, any and all monies or other assets (including prepaid insurance policies) at any time on deposit with Secured Party or a depository designated by Secured Party (whether deposited by or on behalf of Debtor or anyone else) pursuant to any of the provisions of the Mortgage, Assignment of Rents and Leases and Security Agreement dated April 22, 2014, by Debtor in favor of Secured Party, as amended, modified or supplemented from time to time and all awards paid or to be paid in connection with or in lieu of any condemnation, eminent domain, change of grade or similar proceeding for the taking or for the degradation in the value of all or any part of the Premises;

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- all buildings and improvements of every kind and description now or hereafter erected or placed on the Real Estate and all materials intended for the construction, reconstruction, alteration and repair of any such buildings and improvements, all of which materials shall be deemed to be included within the Premises immediately upon the delivery thereof to the Premises; and
- all judgments, awards of damages, settlements and other compensation heretofore or hereafter made resulting from condemnation proceedings or the taking of the Real Estate or any part thereof or any building or other improvement now or at any time nercafter located thereon or any easement or other appurtenance thereto under the power of coninent domain, or any similar power or right (including any award from the United States Government at any time after the allowance of the claim therefor, the ascertainment of the amount thereof and the issuance of the warrant for the payment thereof), whether permanent or temporary, or for any damage (whether caused by such taking or otherwise) to said property or any part thereof or the improvements thereon or any part thereof, or o any rights appurtenant thereto, including severance and The Mward consequential damage, and any award for change of grade of streets.

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EXHIBIT B TO UCC FINANCING STATEMENT

LEGAL DESCRIPTION

PARCEL 1:

LOTS 19 TO 24 INCLUSIVE IN BLOCK 3 IN PAUL O. STENSLAND'S SECOND SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTHERLY HALF OF LOT 9 AND LOTS 10 TO 18 INCLUSIVE IN BLOCK 3 IN PAUL O' STENSLAND'S SECOND SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM SAIT: LAND THOSE PORTIONS OF LOTS 8 TO 14 INCLUSIVE AS CONVEYED TO THE SANITARY DISTRICT OF CHICAGO BY DEED RECORDED AUGUST 27, 1903 AS DOCUMENT NUMBER 3434663.

PERMANENT INDEX NUMBERS:

13-13-410-019-0000 13-13-410-009-0000 13-13-410-011-0000 (3 13-410-011-0000 13-13-410-013-0000 13-13-410-013-0000 13-13-410-014-0000

STREET ADDRESS:

4100-4130 N. ROCK WELL STREET CHICAGO, ILLINOIS 60618

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