

# UNOFFICIAL COPY

Recording Requested By:  
PHH Mortgage Corporation (PHHM)

When Recorded Return To:

Legal Entity Review Department  
PHH Mortgage Corporation (PHHM)  
220 Northpointe Pkwy  
Amherst, NY 14228



Doc#: 1411813003 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/28/2014 08:33 AM Pg: 1 of 2

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
SELLER'S SERVICING #: 2029252703 "SILVERMAN"

MERS #: 100022405397503288 SIS #: 1-888-679-6377

Date of Assignment: April 15th, 2014

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA), ITS SUCCESSORS AND ASSIGNS at PO BOX 2026, FLINT, MI 48501-2026

Assignee: HSBC BANK USA, N.A. at 2929 WALDEN AVENUE, DEPEW, NY 14043

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: VAUGHN G SILVERMAN AND NANCY C SILVERMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA), ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 12/17/2004 Recorded: 12/28/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0436302012 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 10-36-225-012-0000

Property Address: 2519 WEST MORSE AVENUE, CHICAGO, IL 60645

Legal: THE WEST 1/2 OF LOT 7 AND ALL OF LOT 8 IN BLOCK 15 IN NATIONAL CITY REALTY COMPANY'S THIRD ADDITION TO ROGERS PARK MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$333,700.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

\*DS\*DS1PHHM\*04/15/2014 10:42:06 AM\* PHHM01PHHAA000000000000000046058\* ILCOOK\* 2029252703 ILSTATE\_MORT\_ASSIGN\_ASSN \*MB\*MBPHHM\*

Handwritten notes and stamps on the right side of the page, including a vertical stamp with the number 7, a horizontal stamp with the number 2, and other markings like 'M', 'M', 'SC 7', 'E 7', and 'INT PH'.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA), ITS SUCCESSORS AND ASSIGNS

On April 15th, 2014

By: James M. Maher III  
JAMES M MAHER III, Assistant Secretary

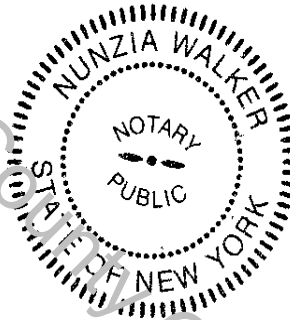


STATE OF New York  
COUNTY OF Erie

On the 15th day of April in the year 2014 before me, the undersigned Notary Public in and for said State, personally appeared JAMES M MAHER III, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

Nunzia Walker  
NUNZIA WALKER  
Notary Expires: 11/27/2014 #01WA6051407  
Qualified in Erie County



(This area for notarial seal)

Prepared By:  
Michael Battaglia, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228