

UNOFFICIAL COPY

Recording Requested By: .
CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



Doc#: 1411813005 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/28/2014 08:45 AM Pg: 1 of 3



RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #4507903326 "MORAN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by MICHAEL D MORAN AND PATRICIA MORAN, HUSBAND AND WIFE, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 09/11/2007 Recorded: 10/02/2007 as Instrument No.: 0727501270, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 27-06-311-026-1071
Property Address: 11901 WINDMERE COURT UNIT 303, ORLAND PARK, IL 60467

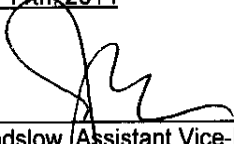
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Y
P 3
S M
M M
SC Y
E Y
INT 9/16

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

RBS CITIZENS, N.A.
On April 11th, 2014



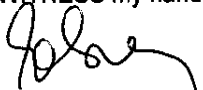
By: _____
John Endslow, Assistant Vice-President

STATE OF Rhode Island
COUNTY OF KENT

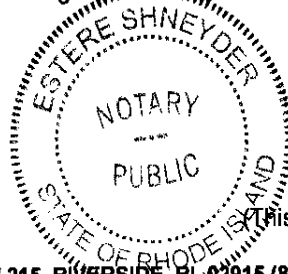


On April 11th, 2014 before me, ESTERE SHNEYDER, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared John Endslow, Assistant Vice-President of RBS Citizens, N.A. , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,



ESTERE SHNEYDER
Notary Expires: 11/07/2016 #754642



(This area for notarial seal)

Prepared By: Jim Williams, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT NUMBER "11901-303" IN GALLAGHER AND HENRY'S CONDOMINIUMS AT LONG RUN CREEK OF ORLAND PARK, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED JUNE 6, 2001, AS DOCUMENT NUMBER 0010485265, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 6 TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Parcel Number: 27-06-311-026-1071
MICHAEL D. MORAN AND PATRICIA MORAN, HUSBAND AND WIFE,
AS TENANTS BY THE ENTIRETY AND NOT AS JOINT TENANTS
OR TENANTS IN COMMON

11901 WINDEMERE COURT APT. 303, ORLAND PARK IL 60467
Loan Reference Number : |9581353/C0004507903326.
First American Order No: 13091533
Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE



WHEN RECORDED RETURN TO:
FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
ATTN: FACT