

UNOFFICIAL COPY



Doc#: 1411816002 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/28/2014 09:54 AM Pg: 1 of 3

*RELEASE AND SATISFACTION


KNOW ALL MEN BY THESE PRESENTS,

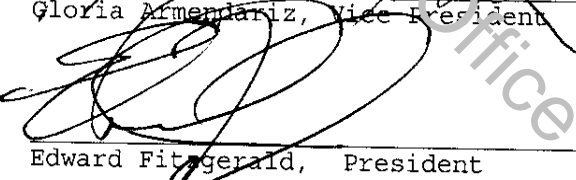
THAT NATIONAL REPUBLIC BANK OF CHICAGO, 1201 W. HARRISON STREET, CHICAGO, ILLINOIS, 60607 of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release convey and quit-claim unto PADMA INC. AND SAMORMA INC. legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE dated October 14, 2008 AND recorded in the Recorder's Office of COOK, in the State of Illinois Document # 0831234036 and as to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

Tax Parcel Identification Number: 31-35-100-009-0000, 31-35-100-010-0000, 31-35-100-011-0000, 31-35-100-58-0000

Property Address: 3923-3927 & 3937 Sauk Trail, Richton Park, Illinois 60471

See Attached Exhibit A


Gloria Armendariz, Vice President (SEAL)


Edward Fitzgerald, President (SEAL)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS filed This instrument was prepared by and upon recordation return to: BRENDA HAWKINS, The National Republic Bank of Chicago, 1201 W. Harrison St., Chicago, IL. 60607.

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UNOFFICIAL COPY

Property of Cook County Clerks Office

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a notary public in and for the said County and State aforesaid DO HEREBY CERTIFY that Gloria Armendariz, Vice President and Edward Fitzgerald, President of the National Republic Bank of Chicago are personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand official seal, this 3RD day of April, 2014

Brenda Hawkins
Notary Public

Commission Expires 9/11/14

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

This instrument was prepared by and upon recordation return to: BRENDA HAWKINS, The National Republic Bank of Chicago, 1201 W. Harrison St., Chicago, IL. 60607.



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EXHIBIT "A" LEGAL DESCRIPTION

THE EAST 210 FEET OF THE WEST 410 FEET OF THE NORTH 400 FEET OF THAT PART LYING WEST OF THE WESTERLY LINE OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT OF LAND: THE EAST 0.08 FEET OF THE WEST 200.08 FEET OF THE SOUTH 184 FEET OF THE NORTH 400 FEET OF THAT PART LYING WEST OF THE WESTERLY RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR HIGHWAY PURPOSES BY DOCUMENT 24932800) IN COOK COUNTY, ILLINOIS.

Common Address: 3923-3927 Sauk Trail and 3937 Sauk Trail, Richton Park, Illinois

PIN: 31-35-100-009-0000
31-35-100-010-0000
31-35-100-011-0000
31-35-100-058-0000