

UNOFFICIAL COPY



When Recorded Return To:
JPMorgan Chase Bank, NA
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1411941040 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 04/29/2014 10:40 AM Pg: 1 of 2

Loan No 1353149860A
Reference Loan No 29061446

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 DALLAS PARKWAY SUITE 100, DALLAS, TX 75254 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/14/2011, and made by JULIE A. CLARK to JPMORGAN CHASE BANK, N.A. and recorded 11/21/2011 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 1132546043. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 17-09-118-015-1395, 17-09-118-015-1416

Property is commonly known as: 521 W SUPERIOR ST APT 106, CHICAGO, IL 60654.

Dated on 04/18/2014 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: Mark B. Sutton
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA

On 04/18/2014 (MM/DD/YYYY), before me appeared Mark B. Sutton, to me personally known, who did say that he/she/they is/are the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Todd C Sylvester
TODD C SYLVESTER #062367

TODD C SYLVESTER
NOTARY PUBLIC # 062367
OUACHITA PARISH LOUISIANA
MY COMMISSION IS FOR LIFE

Notary Public - State of LOUISIANA
Commission expires: Upon My Death

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCAR 23501958 *C* -- DQ4-B T0814044315 [C-2] FRMIL1



D0005848902

UNOFFICIAL COPY

'EXHIBIT A'

PARCEL 1: UNITS 706 AND PUBN-17 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RIVER NORTH COMMONS AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 12, 1999 AS DOCUMENT NUMBER 09066756 IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER NUMBER S-187, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 09066756.



23501958



D0005848902

Property of Cook County Clerk's Office