

12-22237

UNOFFICIAL COPY



1411944051

STATE)
OF)
ILLINOIS)

DEPARTMENT OF FINANCE
CITY OF CHICAGO

Doc#: 1411944051 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/29/2014 12:51 PM Pg: 1 of 2

COUNTY)
OF)
COOK)

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS

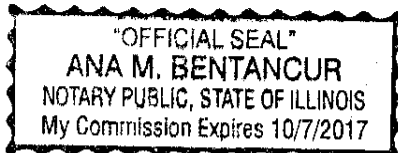
This Release of Lien is not valid until recorded with the Cook County Recorder of Deeds

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS H. POWERS, COMMISSIONER OF WATER MANAGEMENT, hereby releases its Claim for Lien in the Amount of \$1,730.61 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 95-841568 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 7756 S. Evans Ave
Chicago, Illinois

CITY OF CHICAGO
A Municipal Corporation
Thomas H. Powers, Commissioner
Department of Water Management



By: Patricia Verzoni
Patricia Verzoni

Department of Finance/Water Billing & Customer Service
333 South State Street - Suite 330
Chicago, Illinois 60604

Give under my Hand and
Notarial Seal this day,
April 22, 2014

Ana M. Bentancur
NOTARY PUBLIC

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LEGAL DESCRIPTION:

LOTS 19 AND 20 IN HENRY BOTSFORD'S SUBDIVISION OF BLOCK 10 IN WAKEMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 20-27-422-039-0000

Property of Cook County Clerk's Office