

# UNOFFICIAL COPY



STATE)  
OF )  
ILLINOIS)

DEPARTMENT OF FINANCE  
CITY OF CHICAGO

Doc#: 1411944055 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/29/2014 12:55 PM Pg: 1 of 2

COUNTY)  
OF )  
COOK )

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS  
COOK COUNTY ILLINOIS

\*This Release of Lien is not valid until recorded with the Cook County Recorder of Deeds\*

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS H. POWERS, COMMISSIONER OF WATER MANAGEMENT, hereby releases it's Claim for Lien in the Amount of \$992.45 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 09-17405140 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 2546 W Marquette Rd.  
Chicago, Illinois  
Acct. No: 177940-225811

CITY OF CHICAGO  
A Municipal Corporation  
Thomas H. Powers, Commissioner  
Department of Water Management

By: Patricia Verzoni  
Patricia Verzoni  
Department of Finance/Water Billing & Customer Service  
333 South State Street - Suite 330  
Chicago, Illinois 60604



Give under my Hand and  
Notarial Seal this day,  
April 24, 2014

Sharon D. Graham  
NOTARY PUBLIC

09-30892

# UNOFFICIAL COPY

THE WEST 18 FEET OF LOT 20 AND THE EAST 13 FEET OF LOT 21 IN BLOCK 5 IN COBE AND MCKINNON'S 67<sup>TH</sup> STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-24-228-032-0000

Property of Cook County Clerk's Office