

This instrument drafted by  
and after recording return to:

Paul Sikora  
Quicken Loans Inc.  
635 Woodward Ave.  
Detroit, MI 48226  
800-226-6308

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**DISCHARGE OF MORTGAGE**

Loan Number: 3316041215


That a certain mortgage in the original principal amount of \$200,000.00, executed by MICHELE L. CURRAN A SINGLE WOMAN to Mortgage Electronic Registration Systems, Inc., as nominee for CHICAGO FINANCIAL SERVICES, INC., its successors and assigns whose address is 215 WEST SUPERIOR STREET, 7TH FLOOR, CHICAGO, IL 60654 dated March 18, 2009 and recorded March 27, 2009 in Document No. 0908633049, OR Book N/A Page N/A is discharged as to the property legally described as:

Parcel ID: 13-09-328-081-1013  
Commonly Known As: 5533W HIGGINS AVE 305 CHICAGO IL, 60630

SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, I have hereunto set my hand and seal this April 25, 2014.

SIGNED:

  
Mortgage Electronic Registration Systems, Inc., as  
nominee for CHICAGO FINANCIAL SERVICES, INC., its successors and assigns  
By: Rachel Volpe  
Its: Assistant Secretary of MERS

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

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## ACKNOWLEDGMENT

STATE OF MICHIGAN )

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COUNTY OF WAYNE )

On April 25, 2014, before me, Tabatha Bronner, the above signed officer, Rachel Volpe, personally appeared and acknowledge to be the Assistant Secretary of MERS, of Mortgage Electronic Registration Systems, Inc., as nominee for CHICAGO FINANCIAL SERVICES, INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for CHICAGO FINANCIAL SERVICES, INC., its successors and assigns.

WITNESS my hand and official seal.

Tabatha Bronner

Tabatha Bronner

Notary Public, County Of MACOMB

Acting In WAYNE County

State Of MICHIGAN

My Commission Expires: March 26, 2019

**TABATHA BRONNER**  
**NOTARY PUBLIC - STATE OF MICHIGAN**  
**COUNTY OF MACOMB**  
My Commission Expires March 26, 2019  
Acting in the County of Wayne



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**LEGAL DESCRIPTION:**

**PARCEL 1:**

UNIT NUMBER 305 IN THE HIGGINS PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 3 (EXCEPT THE WESTERLY 1 FEET 10 INCHES AS MEASURED AT RIGHT ANGLES TO THE WESTERLY LINE THEREOF) IN BLOCK 42 IN THE VILLAGE OF JEFFERSON, IN SECTIONS 8 AND 9, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0412631054; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-5 AND STORAGE SPACE S-14 A LIMITED COMMON ELEMENT AS DELINEATED ON THAT SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0412631054.