

A237392

UNOFFICIAL COPY

Doc#: 1411957010 fee: \$50.00
Date: 04/29/2014 09:53 AM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

11045610-08

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Chicago Title

Space for Recorder's use only

KNOW ALL MEN BY THESE PRESENTS, THAT MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. Algonquin Road, Schaumburg, IL 60196 of the County of Cook and the State of Illinois, DOES HEREBY CERTIFY that a certain MORTGAGE dated **January 24, 2012**, made by **JONATHAN J SHIMP AND JANINE M SHIMP, HUSBAND AND WIFE, TENANTS BY THE ENTIRETY**, to MOTOROLA EMPLOYEES CREDIT UNION and recorded on **February 9, 2012** as document number **1204008481** in the office of the RECORDER OF DEEDS of Cook County, in the State of Illinois, is with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description:

LOT 47 IN HEATHERSTONE SUBDIVISION OF PART OF LOTS 7 AND 9 (TAKEN AS A TRACT) IN GEORGE KIRCHOFF ESTATE SUBDIVISION IN FRACTIONAL SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 27, 1989 AS DOCUMENT 89130865 AND CORRECTED BY CERTIFICATE RECORDED OCTOBER 16, 1989 AS DOCUMENT 89489478 IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number(s): **02-13-215-006-0000**

Address of premises: **1574 E Castle Ct., Palatine, IL 60074**

Witness my hand and seal this April 18, 2014

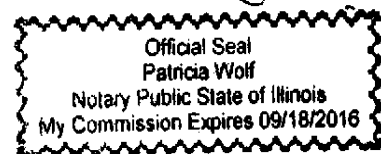
MOTOROLA EMPLOYEES CREDIT UNION

Catherine M. Ruddy, Real Estate Lending Officer

State of ILLINOIS
County of COOK

I, the undersigned, a notary public in and for the said County and State aforesaid, DO HEREBY CERTIFY that the above named loan officer, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act. Given under my hand and official seal this April 18, 2014.

Notary Public



Prepared by and return to:
MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. ALGONQUIN RD., SCHAUMBURG, IL 60196