

UNOFFICIAL COPY

Doc#: 1411908062 fee: \$50.00
Date: 04/28/2014 09:24 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RUSP:\$0.00 *PRF:\$1.00 FEES Applied

Recording Requested By:
Bank of America, N.A.
Prepared By: **Ralph Flores**
101 S. Marengo Ave.
Pasadena, CA 91101
800-444-4302

When recorded mail to:
Bayview Asset Management, LLC
Attn: **Ramona Careaga**
4425 Ponce De Leon Blvd., 5th Floor
Coral Gables, FL 33146



DocID# 4042262581310343
Tax ID: 26-06-426-032-0000
Property Address:
3052 East 97th Street
Chicago, IL 60617-5041
ILOV2-AM 28747456 2/2/2014 HBY0128

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT** whose address is **451 7TH STREET, S.W., WASHINGTON, D.C. 20410** an beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **WILLIE D. ROSS, AN UNMARRIED MAN**

Date of Mortgage: **10/28/2008** Original Loan Amount: **\$172,175.00**

Recorded in **Cook County, IL** on: **8/18/2009**, book **N/A**, page **N/A** and instrument number **0923015050**

Property Legal Description:

TAX ID NUMBER(S): 26-06-426-032, 26-06-426-032-0000 LAND SITUATED IN THE CITY OF CHICAGO IN THE COUNTY OF COOK IN THE STATE OF IL LOT 28 IN BLOCK 137 IN SOUTH CHICAGO SUBDIVISION MADE BY THE CALUMET AND CHICAGO CANAL AND DOCK CO. OF ALL THAT PART OF SECTION 6 OF THE I.B.L. SOUTHWEST OF THE PITTSBURGH FORT WAYNE AND CHICAGO R.R. AND WEST OF THE CALUMET RIVER (EXCEPT THE LAND BELONGING TO THE NORTH WESTERN FERTILIZING CO.) ALSO THE NORTHEAST FRACTIONAL 1/2 AND THE EAST 2/3 OF THE NORTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 37 NORTH, RANGE 15 NORTH OF THE I.B.L., ALL IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 3052 EAST 97TH ST, CHICAGO, IL 60617


Recorder's Office

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

2/10/14

**BANK OF AMERICA, N.A., SUCCESSOR BY
MERGER TO BAC HOME LOANS SERVICING, LP,
FKA COUNTRYWIDE HOME LOANS SERVICING
LP**

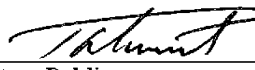
By: 
Ralph Flores
Assistant Vice President

State of California
County of Los Angeles

On FEB 10 2014 before me, Takayuki E. Uto, Notary Public, personally appeared Ralph Flores, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Takayuki E. Uto
My Commission Expires: 05/24/2017

(Seal)



PROPERTY OF COOK COUNTY CLERK'S OFFICE