

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1353105708
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOEL BEVIS AND CAITLIN A BEVIS

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1006726433

Date of Note: 02/10/2010

Original Recording Date: 03/08/2010

Property Address: 201 E CHESTNUT ST UNIT 22D CHICAGO, IL 60611

Legal Description: See exhibit A attached

PIN #: 17-03-227-018-1116

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/29/2014.

JPMORGAN CHASE BANK, N.A.

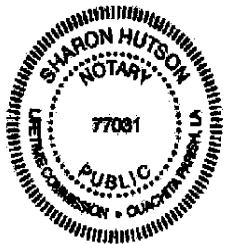
Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **04/29/2014**.



Sharon Hutson

Notary Public: Sharon Hutson -
77031

My Commission Expires:

Lifetime Commission

Resides in: Ouachita

UNOFFICIAL COPY

Loan Number: 1353105708

Exhibit A

Unit 22-27, as delineated on survey of the following described parcel of real estate (hereinafter referred to as parcel): Lots 60, 61, 81 and 82 (except the South 64 feet of Lots 81 and 82) in Lake Shore Drive Addition to Chicago, a Subdivision of part of Block 14 and 20 in Canal Trustees' Subdivision, of South fractional 1/2 of Section 3, Township 39 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium made by LaSalle Bank National Association National Bank, as trustee under Trust Number 31107, recorded in the Office of Recorder of Deeds, Illinois as Document Number 19772502, together with its undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey), in Cook County, Illinois.

OFFICE OF COOK COUNTY CLERK'S OFFICE