*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A lethia Reed

Loan Number: 00449403182867 MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinoi

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording infor nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EMILY M PORTUGAL AND BUDDY PORTUGAL AND LAYNA PORTUGAL

Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION

Original Instrument No: 0609453030

Date of Note: <u>03/24/2006</u> Original Recording Date: <u>04/04/2006</u> Property Address: 3133 WEST FULERTON UNIT 211 CHICAGO, IL 60647

Legal Description: See exhibit A attached

PIN #: <u>13-36-100-034-1010</u> County: <u>Ccok</u> County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrumer; to be executed on this date of 04/29/2014.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

alothi Ken

By: Arlethia Reed Title: Vice President

State of LA

Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 04/29/2014.

TOS1 STARLES

Notary Public: Sharon Hutson -

77031

My Commission Expires:
Lifetime Commission
Resides in: Ouachita

1411908142 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 00449403182867

EXHIBIT A

PARCEL 1:

UNIT 211 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LOGAN VIEW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0608331075, IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE USE FOR FAPLTING PURPOSES IN AND TO PARKING SPACE NO. B-33, A LIMITED COMMON ELEMENT, AS ST. F. FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETC, IN COOK COUNTY, ILLINOIS.