

MECHANIC'S LIEN:
CLAIM

STATE OF ILLINOIS }
 }
COUNTY OF Cook }

RAYS ELECTRICAL SERVICE LLC DBA RAY'S
ELECTRICAL & BORING SERVICE

CLAIMANT

-VS-

City of Prospect Heights
Village of Wheeling
Chicago Executive Airport
Hawthorne Global Aviation Services, LLC
Eastern Aviation Fuels, Inc.
Wells Fargo Bank, NA
Illinois Oil Marketing Equipment, Inc.
NUCORE ELECTRIC, INC.

DEFENDANT(S)

The claimant, **RAYS ELECTRICAL SERVICE LLC DBA RAY'S ELECTRICAL & BORING SERVICE** of Elgin, IL 60124, County of Kane, hereby files a claim for lien against **NUCORE ELECTRIC, INC.**, contractor of 651 S. Sutton Road, Suite 305, Streamwood, State of IL a subcontractor to **Illinois Oil Marketing Equipment, Inc.** contractor of 850 Brenkman Drive, Pekin, IL 61554 and **City of Prospect Heights Prospect Heights, IL 60070 Village of Wheeling Wheeling, IL 60090 Chicago Executive Airport Wheeling, IL 60090 Hawthorne Global Aviation Services, LLC (Lessee) Chicago, IL 60604 {hereinafter collectively referred to as "owner(s)} and Eastern Aviation Fuels, Inc. Chicago, IL 60604 Wells Fargo Bank, NA Sioux Falls, SD 57104 {hereinafter collectively referred to as "lender(s)} and states:**

That on or about **12/30/2013**, the owner(s) owned the following described land in the County of **Cook**, State of Illinois to wit:

Street Address: **Chicago Executive Airport - Jet Fueling Station 1120 S. Milwaukee Avenue Wheeling, IL 60090: (hereinafter "project")**

A/K/A: **SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A"**

A/K/A: **TAX # 03-13-400-031; 03-13-400-042; 03-13-400-043; 03-13-400-044; 03-13-400-047; 03-13-400-048; 03-13-400-049**

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and **NUCORE ELECTRIC, INC.** a subcontractor to Illinois Oil Marketing Equipment, Inc. owner's contractor for the improvement thereof. In the alternative, contractor contracted to improve the owner's property with the owner's authority or knowing permission. That on or about **12/30/2013**, said contractor made a subcontract with the claimant to provide **rental equipment with operator for directional boring, trenching and setting transformer pad** for and in said improvement, and that on or about **01/22/2014** the claimant completed thereunder all that was required to be done by said contract.

The following amounts are due for material supplied to said project:

Open Invoices	\$2,272.00
Balance Due	\$2,272.00

leaving due, unpaid and owing to the claimant after allowing all credits, the sum of **Two Thousand Two Hundred Seventy-Two and no Tenths (\$2,272.00) Dollars**, for which, with interest, the Claimant claims a lien on said land, beneficial interests, if any, recorded or unrecorded leasehold interests, if any, and improvements, and on the moneys or other considerations due or to become due from the subcontractor, contractor and/or owner(s) under said contract.

To the extent permitted by law, all waivers of lien heretofore given by claimant, if any, in order to induce payment not received are hereby revoked. Acceptance of payment by claimant of part, but not all, of the amount claimed due hereunder shall not operate to invalidate this notice.

IN WITNESS WHEREOF, the undersigned has signed this instrument on **April 18, 2014**.

RAY'S ELECTRICAL SERVICE LLC DBA RAY'S ELECTRICAL & BORING SERVICE

X BY: *Raman Sakolari*
Raman Sakolari Manager

Prepared By:

RAY'S ELECTRICAL SERVICE LLC DBA RAY'S ELECTRICAL & BORING SERVICE
37 W 904 Us Hwy. 20
Elgin, IL 60124

VERIFICATION

State of Illinois
County of Kane

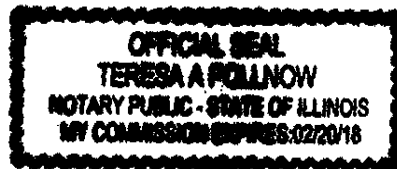
The affiant, Raman Sakolari, being first duly sworn, on oath deposes and says that the affiant is Manager of the claimant; that the affiant has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

X *Raman Sakolari*
Raman Sakolari Manager

Subscribed and sworn to

before me this **April 18, 2014**.

X *Teresa A. Bellnoce*
Notary Public's Signature



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EXHIBIT A

Legal Description of Leased Premises

That part of the southeast quarter of Section 13, Township 42 north, Range 11 east of the Third Principal Meridian described as follows:

commencing at the intersection of the center line of Milwaukee Avenue and the south line of said southeast quarter; thence N24°26'57"W along said center line, 1528.14 feet to the northerly line of that portion of the right-of-way of Milwaukee Avenue conveyed by Doc. 95701263; thence S65°33'03"W along said northerly line, 64.0 feet to the westerly line of said right-of-way for a point of beginning; thence S24°26'57"E along said westerly line, 122.76 feet; thence N65°33'03"E along said westerly line, 9.0 feet; thence S24°26'57"E along said westerly line, 82.0 feet; thence S76°21'42"E along said westerly line, 659.22 feet; thence S24°26'57"E along said westerly line, 21.50 feet; thence N48°06'36"W, 229.73 feet; thence N62°06'46"W, 474.30 feet; thence N24°26'57"W, 702.23 feet; thence N65°33'03"E, 351.00 feet to the point of beginning in Cook County, Illinois.

area: 354,116.46 sq.ft., 8.129 acres