

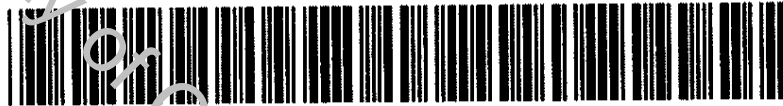


Doc#: 1411915012 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/29/2014 09:41 AM Pg: 1 of 2

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282
Email: ILienREDSupport@wolterskluwer.com

Prepared By:
AMERICAN CHARTERED BANK
20 N. MARTINGALE ROAD SUITE 600
SCHAUMBURG, IL 60173

**SATISFACTION OF CONSTRUCTION MORTGAGE, SECURITY AGREEMENT,
ASSIGNMENT OF RENTS AND LEASES AND FIXTURE FILING AND ASSIGNMENT
OF RENTS AND LEASES**



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **American Chartered Bank** does hereby certify that a certain Construction Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing and Assignment of Rents and Leases, bearing the date **03/20/2013**, made by **1742 W Ohio LLC**, an Illinois Limited Liability Company, to **Original Beneficiary Name: American Chartered Bank**, on real property located in **Cook County Recorder**, State of Illinois, with the address of **Property Address: 1742 W. Ohio, Chicago, IL, 60622**, and further described as:

Parcel ID Number: PIN: **17-07-214-030-0000**, and recorded in the office of **Cook County Recorder**, as Instrument No: **1308122036 & 1308122037**, on **03/22/2013**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: **LOT 79 IN HUNT'S SUBDIVISION OF BLOCK 15 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Current Beneficiary Address: **20 N. Martingale, Suite 600, Schaumburg, IL, 60173**

Dated this **04/16/2014**

Lender: **American Chartered Bank**

By: **Cathie Brady**
Its: **Vice President**

S yes
P 2
S N
M N
CC yes
E yes
INT yes

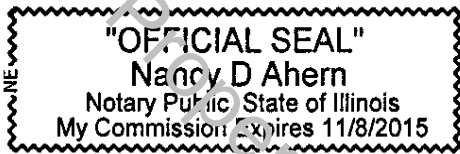
UNOFFICIAL COPY

STATE OF ILLINOIS, KANE COUNTY

On **April 16, 2014** before me, the undersigned, a notary public in and for said state, personally appeared **Cathie Brady, Vice President of American Chartered Bank** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public **Nancy D Ahern**

Commission Expires: 11/08/2015



Notary Public of Cook County Clerk's Office