



Doc#: 1411915015 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/29/2014 09:59 AM Pg: 1 of 3

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282
Email: lienREDSupport@wolterskluwer.com

Prepared By:
AMERICAN CHARTERED BANK
20 N. MARTINGALE ROAD SUITE 600
SCHAUMBURG, IL 60173

SATISFACTION OF MORTGAGE & ASSIGNMENT OF RENTS



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that American Chartered Bank does hereby certify that a certain Mortgage & Assignment of Rents, bearing the date 01/31/2008, made by David Haegeland and Daniel Schmidt, as tenants in common, to Original Beneficiary Name: American Chartered Bank, on real property located in Cook County Recorder, State of Illinois, with the address of Property Address: 1801 Hicks Road, Unit #R and 4300 Lincoln Avenue, Rolling Meadows, IL, 60008 and further described as:

Parcel ID Number: PIN: 02-26-106-034-1018 and 02-26-109-033-0000 (underlying pin), and recorded in the office of Cook County Recorder, as Instrument No: 0803805072 & 0803805073, on 02/07/2008, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.
Current Beneficiary Address: 20 N. Martingale, Suite 600, Schaumburg, IL, 60173

Dated this 04/11/2014
Lender: American Chartered Bank

By: Cathie Brady
Its: Vice President

S yes
P 3
S N
M N
SC yes
E yes
INT AW

UNOFFICIAL COPY

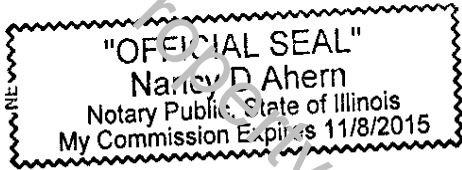
STATE OF ILLINOIS, KANE COUNTY

On **April 11, 2014** before me, the undersigned, a notary public in and for said state, personally appeared **Cathie Brady, Vice President of American Chartered Bank** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Nancy D. Ahern

Notary Public **Nancy D Ahern**

Commission Expires: 11/08/2015



PROPERTY of Cook County Clerk's Office

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UNIT NUMBER "R" IN THE INTERCHANGE BUSINESS CENTER CONDOMINIUM ASSOCIATION, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN PLUM GROVE COUNTRYSIDE UNIT 1, BEING A SUBDIVISION OF PART OF SECTION 26, TOWNWHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 25, 2006, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0626831061, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLIOIS.