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STATE)
OF)
ILLINOIS)

DEPARTMENT OF FINANCE
CITY OF CHICAGO

Doc#: 1411916014 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/29/2014 10:42 AM Pg: 1 of 2

COUNTY)
OF)
COOK)

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS

This Release of Lien is not valid until recorded with the Cook County Recorder of Deeds

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS H. POWERS, COMMISSIONER OF WATER MANAGEMENT, hereby releases it's Claim for Lien in the Amount of \$1,779.69 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 10-18126051 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 4956 S Laflin St.
Chicago, Illinois
Acct. No: 543052-543052

CITY OF CHICAGO
A Municipal Corporation
Thomas H. Powers, Commissioner
Department of Water Management



By: Patricia Verzoni
Patricia Verzoni
Department of Finance/Water Billing & Customer Service
333 South State Street - Suite 330
Chicago, Illinois 60604

Give under my Hand and
Notarial Seal this day,
April 23, 2014

Sonya C. Henry
NOTARY PUBLIC

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Office of the Cook County Clerk

Map Department Legal Description Records

P.I.N. Number: 20081170400000

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of our instruction sheet "How to Read a Legal Description Card", available from the counter clerk or at our website www.cookcountyclerk.com

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number). If this is not the item you requested, please notify the clerk.

2008	117040	[REDACTED]	3320827	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	1ST SUFF.	2ND SUFF.	3RD SUFF.	4TH SUFF.

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME **418** [REDACTED]

AREA SUB-AREA BLOCK PARCEL TAX CODE [REDACTED] 72096

20-8-117-40 SEC. 8 TOWNSHIP 38 RANGE 14 LOT [REDACTED] SUB-LOT [REDACTED] LOT [REDACTED] BLOCK 26 2

COUNSELMANS
 SUB NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$

2002 DIVISION

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	1ST SUFF.	2ND SUFF.	3RD SUFF.	4TH SUFF.
0	0	0	0	0	0	0	0	0	0	0
1	1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9	9