

UNOFFICIAL COPY

RELEASE OF MORTGAGE

#73718 (2)



Doc#: 1411919055 Fee: \$50.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/29/2014 02:23 PM Pg: 1 of 4

HERITAGE TITLE COMPANY
5849 W. LAWRENCE AVE.
CHICAGO, IL 60630

SO HOLDINGS, LLC and IRWIN STEINBERG (noteholder), of Long Grove, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the underlying note thereby secured, and of the sum of ten dollars, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto SO Holdings, LLC-Series II, of the County of Cook and State of Illinois, City of Chicago, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by the following Mortgage:

That certain Mortgage dated April 15, 2010, and recorded June 7, 2010 with the Cook County Recorder of Deeds, in the State of Illinois, as document number 1015844014, to the premises therein described, as follows, to-wit:

- SEE EXHIBIT "A", PARCELS 1-6, FOR ADDRESSES, PINS AND LEGAL DESCRIPTIONS

SO HOLDINGS, LLC


By: Jeffrey Steinberg, its Member

Date: 4-14-14


IRWIN STEINBERG

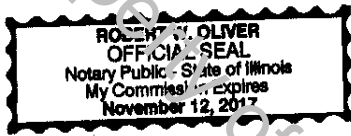
Date: 4/14/14

UNOFFICIAL COPY

State of IL)
County of Cook) SS

I, Robert Oliver, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jeffrey Steinberg personally known to me to be the same person(s) whose name(s) is/are subscribed to the forgoing instrument, appeared before me this day in person signed and delivered said instrument as their free and voluntary act and deed, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 14 day of April, 2014



[Signature]
NOTARY PUBLIC

State of IL)
County of Cook) SS

I, Robert Oliver, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Irwin Steinberg personally known to me to be the same person(s) whose name(s) is/are subscribed to the forgoing instrument, appeared before me this day in person signed and delivered said instrument as their free and voluntary act and deed, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 14 day of April, 2014



[Signature]
NOTARY PUBLIC

Prepared by and Mail to:

BEAULIEU LAW OFFICES, P.C.
5339 W. BELMONT AVENUE
CHICAGO, ILLINOIS 60641
(773) 545-9339

UNOFFICIAL COPY**Exhibit A****69735CSS****PARCEL 1**

UNIT NUMBER 4544-3 IN THE 2900 NORTH KOLMAR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

LOTS 21, 22 AND 23 IN BLOCK 14 IN PAULINGS BELMONT AVENUE ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM DATED JULY 20, 2006 AND RECORDED AUGUST 4, 2006 AS DOCUMENT NUMBER 0621610090, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-27-118-019-1044

4544 W. GEORGE STREET - UNIT #3 - CHICAGO, IL 60641

PARCEL 2

UNIT 7007-G IN THE LUNT AT THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 10 IN BLOCK 4 IN INDIAN BOUNDARY PARK ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF PART OF THE WEST 10 ACRES OF THE EAST 20 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0535427024, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N. 10-36-211-034-1009

C/K/A 7007 N. WASHTENAW AVENUE - UNIT G - CHICAGO, IL 60645

PARCEL 3

UNIT NUMBER 4606-2, SOUTH IN THE MONTICELLO PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 19 (EXCEPT THE SOUTH 26 FEET THEREOF) AND ALL OF LOTS 20, 21 AND 22 IN BLOCK 3 IN JOHNSON AND TYDEN'S ADDITION TO WEST RAVENSWOOD, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0416818108, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-14-112-025-1020

C/K/A 4606 N. MONTICELLO AVENUE - UNIT 2S - CHICAGO, IL 60625

UNOFFICIAL COPY**PARCEL 4**

UNIT 4514-2 IN THE 3005 N. KOLMAR AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 21 AND 22 IN BLOCK 10 IN PAULING'S BELMONT AVENUE ADDITION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 18, 2006 AS DOCUMENT NUMBER 0619912089, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-27-112-040-1006

C/K/A 3005 N. KOLMAR AVENUE - UNIT 4514-2 - CHICAGO, IL 60641

PARCEL 5

UNIT 4516-2 IN THE 3005 N. KOLMAR AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 21 AND 22 IN BLOCK 10 IN PAULING'S BELMONT AVENUE ADDITION TO THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 18, 2006 AS DOCUMENT NUMBER 0619912089, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-27-112-040-1007

C/K/A 3005 NORTH KOLMAR AVENUE - 4516-2 - CHICAGO, IL 60641

PARCEL 6

UNIT 205 IN THE BALMORAL PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 980 TO 984 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NO. 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 12 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26370707 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-12-214-052-1022

C/K/A 2610 W. BALMORAL AVENUE - UNIT 205 - CHICAGO, IL 60625