



Doc#: 1411926131 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/29/2014 12:34 PM Pg: 1 of 3

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MAIL TO:
L. ELSBERG
2334 AUBURN LANE
NORTHBROOK IL. 60062
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 24 day of March, 2014., between **Fannie Mae A/K/ A Federal National Mortgage Association, (P.O. Box 650043, Dallas, TX 75265-0043)**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Bharathi Pillai**,* party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit: ** an unmarried woman*

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances hereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 14-28-118-053-1088 & 14-28-118-053-1284

PROPERTY ADDRESS(ES): 2930 North Sheridan Road Unit 901, Chicago, IL, 60657

Attorneys' Title Guaranty Fund, Inc.
1 S. Wacker Dr., STE 2400
Chicago, IL 60606-4650
Attn: Search Department

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P 3
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S V
INTA

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Fannie Mae a/k/a Federal National Mortgage Association

By: *Katherine G. File*
Pierce & Associates, P.C.
As Attorney in Fact

Katherine G. File

STATE OF IL)
COUNTY OF Cook) SS

I, **Brooke A. Cowan** the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that **Katherine G. File**, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

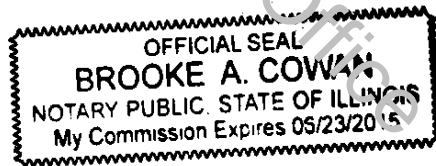
Signed or attested before me on 24 day of March, 2014.
Brooke A. Cowan

NOTARY PUBLIC

My commission expires

CB/S

This Instrument was prepared by
Amanda Griffin/PIERCE & ASSOCIATES, P.C.,
1 North Dearborn, Suite 1300, Chicago, IL 60602



PLEASE SEND SUBSEQUENT TAX BILLS TO:

BHARATHI PILLAI
2930 N. SHERIDAN UNIT 901
CHICAGO, IL 60657

REAL ESTATE TRANSFER	04/18/2014
CHICAGO:	\$1,725.00
CTA:	\$690.00
TOTAL:	\$2,415.00

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REAL ESTATE TRANSFER	04/18/2014
COOK	\$115.00
ILLINOIS:	\$230.00
TOTAL:	\$345.00

14-28-118-053-1088 | 20140301604667 | J87HWZ

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ATTORNEYS' TITLE GUARANTY FUND, INC.

LEGAL DESCRIPTION

Permanent Index Number:

Property ID: 14-28-118-053-1088 & 14-28-118-053-1284

Property Address:

2930 N. Sheridan Rd., Unit 901
Chicago, IL 60657

Legal Description:

Units 901 and P-29 in the 2930 North Sheridan Tower Condominium, as delineated on a Survey of the following described tract of land: Lot "A" (except that part taken and dedicated for Sheridan Road) and Lots 1, 2 and 3 in Block 2 in Gilbert Hubbard's Addition to Chicago of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois; which Survey is attached as Exhibit "C" to the Declaration of Condominium recorded as Document No. 0715022027; together with its undivided percentage interest in the common elements in Cook County, Illinois.

Property of Cook County Clerk's Office