## **UNOFFICIAL COPY**

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Prepared by, Recording Requested By and Return to: Selene Finance LP 9990 Richmond Avenue South #400 Houston, TX 77042

Client ID: Selene/AOL \*208297\*

Doc#: 1412044036 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

C/O/A/S O/FE

Cook County Recorder of Deeds
Date: 04/30/2014 12:40 PM Pg: 1 of 3

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, SELEN E JUNANCE LP, ITS SUCCESSORS AND ASSIGNS, whose address is 9990 RICHMOND AVE, STE 400 SOUTH LIQUISTON, TX 77042, does hereby assign and transfer to GREEN PLANET SERVICING, LLC, ITS SUCCESSORS AND ASSIGNS, forever without recourse, whose address is C/O SELENE FINANCE LP, 9990 RICHMOND AVE, STE 400 S, HOUSTON, TX 77042, all its right, title and interest in and to the described Mortgage, together with the note dated 2/16/2009 secured by said mortgage, executed by LORRAINE RODRIGUEZ AND MALELINE GONZALEZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLAGSTAR BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS for \$283,517.00 dated 2/16/2009 of record on 3/4/2009 at Document Number 0906357101, in the COOK County Recorder's Office, State of ILLINOIS.

Property Address: 9736 Castello Ave, Melrose Park, ILLINOIS 60164

Legal description: See Attached Exhibit "A"

Parcel: 12-33-224-016-0000

SELENE FINANCE LP

Jason Burr

Title: Assistant Vice President

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### ACKNOWLEDGMENT

STATE OF TEXAS	
COUNTY OF HARRIS	
This instrument was acknowledged before me onOf-22.  Assistant Vice President of SELENE FINANCE LP, ITS SUCLEMITED PARTNERS LIP on behalf of said limited partnership	CCESSORS AND ASSIGNS, A DELAWARE
Notary Public in and for the State of Te; as Notary's Printed Name:  My Commission Expires:    Notary Public in and for the State of Te; as Notary's Printed Name:	N. GUTWILLIG  NOTARY PUBLIC STATE OF TEXAS  COMMISSION EXPIRES:  11-12-2014
For \$283,517.00 dated 2/16/2009	
	6/4/2
	11-12-2014

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**EXHIBIT "A"** 

#### LEGAL DESCRIPTION

LOT 29 IN BLOCK 13 ALI IN FULLERTOR GARDENS, A SUBDIVISION OF THE EAST 1/2 OF THE County, minors HORTHEAST 1/4 OF SECTION 33 AND OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 Coot County Clark's Office OF SECTION 28, TOMESHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APM 4: 12-33-224-016-0000