

# UNOFFICIAL COPY



**\*\*RELEASE DEED\*\***

# 75618-5

MAIL TO:

**A.J. Smith Federal Savings Bank**  
**14757 S. Cicero Avenue**  
**Midlothian, IL 60445**  
**ATTN: LOAN SERVICING**

Doc#: 1412046000 Fee: \$44.25  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/30/2014 10:59 AM Pg: 1 of 3

NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONFIRM, RELEASE and QUIT CLAIM** unto **Stewart Ridge Community Church of Chicago, Illinois, A Religious Corporation** of the County of **Cook** and State of **Illinois**, all the right, interest claim or demand whatsoever it may have acquired in through or by certain Mortgage Deed and **NOTE** bearing the date the **4th** day of **February**, A.D. **1994**, and recorded in the recorder's office of \_\_\_\_\_ County, in the State of **Illinois** in book \_\_\_\_\_ of record on page as document no. **94154044**, and in book of record on page \_\_\_\_\_, as document No.

to premises therein described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number: **27-25-100-009 & 27-25-100-007**

Property Address: **7939 West 167<sup>th</sup> St. Tinley Park, IL 60477**

situated in the County of \_\_\_\_\_ and State of **Illinois** together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the **11th** day of **April**, A.D. **2014**.

**A.J. SMITH FEDERAL SAVINGS BANK**  
By *Susan Coleman*  
Susan Coleman Vice President

Attest *Nancy Mehall*  
Nancy Mehall Assistant Vice President

# UNOFFICIAL COPY

STATE OF ILLINOIS

County of COOK

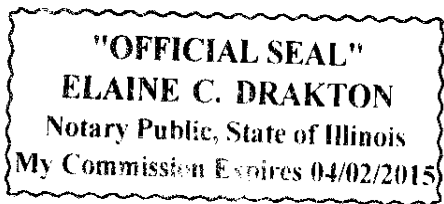
I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 11th day of April, 2014.

Elaine C. Drakton  
Notary Public

This document was prepared by: **A.J. SMITH FEDERAL SAVINGS BANK**

IMPRESS SEAL BELOW:



**Release Deed**  
By Corporation  
**A.J. Smith Federal Savings Bank**  
To

**A.J. SMITH FEDERAL SAVINGS BANK**  
14757 S. Cicero Avenue  
Midlothian, IL 60445

# UNOFFICIAL COPY

LOT 4 AND THE NORTHEASTERLY 50.50 FEET OF LOT 2, (AS MEASURED ON THE SOUTHEAST LINE OF LOT 2) ALL IN TURNER SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST ¼ OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHWEST ¼; THENCE NORTH 89 DEGREES 56 MINUTES 22 SECONDS EAST 550 FEET ALONG THE NORTH LINE OF SAID NORTHWEST ¼; THENCE SOUTH 00 DEGREES 03 MINUTES 38 SECONDS EAST 290 FEET; THENCE SOUTH 33 DEGREES 05 MINUTES 21 SECONDS WEST 394.68 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 05 SECONDS WEST 335 FEET TO THE WEST LINE OF SAID NORTHWEST ¼; THENCE NORTH 00 DEGREES 00 MINUTES 55 SECONDS EAST 620 FEET ON THE LAND SAID WEST LINE TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

27-25-100-009 AND 27-25-100-007

Property of Cook County Clerk's Office