

When Recorded Mail To:
GREEN TREE SERVICING LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 68409390

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **ELIZEBETH A. FONG AND JOYCE FONG AND LYNDELL FONG-JONES AND ALAN JONES** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 01/02/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0030048171.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 10-25-430-105-0000

Property is commonly known as: 7553-C N. MAPLEWOOD AVE., CHICAGO, IL 60645.

Dated this 29th day of April in the year 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, ITS SUCCESSORS AND ASSIGNS

K Sam

KIMBERLY SAMONTE

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 23558413 _@ 100166521570395007 MERS PHONE 1-888-679-6377 DOCR T291404710 [C-2] ERCNIL1



D0006034171

UNOFFICIAL COPY

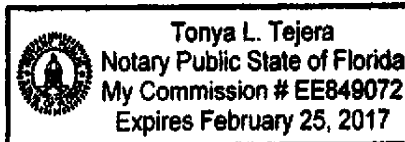
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 29th day of April in the year 2014, by Kimberly Samonte as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TONYA L. TEJERA - NOTARY PUBLIC
COMM EXPIRES: 02/25 2017



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 23558413 _@ 100166521570395007 MERS PHONE 1-888-679-6377 DOCR T2914040710 [C-2] ERCNIL1



D0006034171

PROPERTY OF COOK County Clerk's Office

UNOFFICIAL COPY

Loan No: 68409390

'EXHIBIT A'

PARCEL 1: THE EAST 20 FEET OF THE WEST 75.50 FEET (EXCEPT THE SOUTH 110 FEET) OF LOT 16 IN HOWARD WESTERN PROPERTIES BEING A RESUBDIVISION OF LOTS 1 AND 2 IN SAMUEL F. HILLMAN'S SUBDIVISION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT STREETS) IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS FOR DUNBAR'S HOWARD-MAPLEWOOD TOWNHOUSE PROJECT AND EXHIBITS 1 AND 2 DATED AUGUST 2, 1960 AND RECORDED AUGUST 5, 1960 AS DOCUMENT NO. 17929042, MADE BY LASALLE NATIONAL BANKING, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 26, 1960 AND KNOWN AS TRUST NO. 24445 TO IRVING SINGER AND ETHEL SINGER DATED MARCH 17, 1961 AND RECORDED MARCH 27, 1961 AS DOCUMENT NO. 1811779 (A) FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AND PARKING OVER, UPON AND ACROSS THE EAST 20 FEET OF LOTS 15, 16 AND 17 (EXCEPT THE NORTH 8 FEET OF SAID LOT 17) IN SAMUEL F. HILLMAN'S SUBDIVISION (B) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, UPON AND ACROSS THE SOUTH 6 FEET OF LOT 17 IN SAMUEL F. HILLMAN'S SUBDIVISION; ALSO OVER, UPON AND ACROSS THE NORTH 6 FEET OF LOT 16 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 2 AFORESAID) IN SAMUEL F. HILLMAN'S SUBDIVISION (C) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, UPON AND ACROSS THE NORTH 12 FEET OF THE SOUTH 116 FEET OF LOT 16 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN SAMUEL F. HILLMAN'S SUBDIVISION, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office