Doc#. 1412008034 fee: \$50.00

| Doc#. 1412008034 fee: \$50.00
| Doc#. 0430/20141D:21 AM Pg: 1 of 2
| Ochk County Resolder of Deeds
| *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 10003 HAGERSTOWN MD 21747-0003

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 10003 HAGERSTOWN MD 21747-0003

SUBMITTED BY: TURRI SHEFFLER

Loan Number: 0007683955

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIMORTGAGE**, **INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP**, **INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>ANTONIO HEREDIA AK A FRANCISCO PEREZ AND MARGARITA HEREDIA AKA</u> MARGARITA PEREZ HUSBAND AND WIFE

Original Mortgagee(S): ABN AMRO MORTGAGE Gr.OUP, INC.

Original Instrument No: 0010677264

Date of Note: <u>07/17/2001</u> Original Recording Date: <u>07/27/2001</u> Property Address: 1864 STOCKTON DR HOFFMAN ESTATES, IL 60195

Legal Description: UNIT NUMBER 3284 AS DELINEATED ON SURVEY OF THE FOLLOWING

DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 TO 33, 3/3/TH INCLUSIVE, AND OUT LOT 1 AND
OUT LOT 2, ALL IN BARRINGTON SQUARE UNIT NUMBER: 3, BEING A SUBDIVISION OF PARTS
OF THE NORTHEAST 1/4 OF SECTION 7 AND THE WEST 1/2 CF SECTION 8, TOWNSHIP 41 NORTH,
RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCY COUNTY, ILLINOIS,
RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON NOVEMBER 16, 1971, AS
DOCUMENT 21713495, A SURVEY OF WHICH IS ATTACHED AS EXHIBIT "A" TO THAT CERTAIN
DECLARATION ESTABLISHING A PLAN OF CONDOMINIUM OWNERSHIP MADE BY K-B
BARRINGTON HOMES, INC., AS GRANTOR, AND RECORDED IN THE OFFICE OF THE RECORDER
OF DEED OF COOK COUNTY, ILLINOIS, ON NOVEMBER 26, 1971 AS DOCUMENT 21725050 AND AS
AMENDED TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO
SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME IN
COOK COUNTY, ILLINOIS.

PIN #: <u>07-08-102-023-1112</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/30/2014.

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

By: DENNIS MYERS
Title: VICE PRESIDENT

1412008034 Page: 2 of 2

UNOFFICIAL COPY

State of MD County of Washington }

This instrument was acknowledged before me on 04/30/2014 by DENNIS MYERS, VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Chelsea Renea Showe **Notary Public** Washington Co., MD

husea Reneamous

Notary Public: CHELSEA **RENEA SHOWE** Droperty of County Clerk's Office My Commission Expires: