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1412013037

Doc#: 1412013037 Fee: \$42.00

RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 04/30/2014 10:07 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#5936895800072759949022

KNOW ALL MEN BY THESE PRESENTS that Bank of America, N.A., is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by ROBERT W RICHMOND, dated 08/08/2008 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0825417027, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address: 1487 N CLYBOURN AVE UNIT B, CHICAGO IL 60610

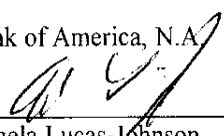
PIN: 17-04-115-053-0000

Legal Description: SEE ATTACHED

WITNESS my hand this

4.18.2014

Bank of America, N.A.


Angela Lucas-Johnson, Assistant Vice President

S Y
P 3
S 10
M 10
SC X
E X
INT X

UNOFFICIAL COPY**Acknowledgment**

Attached to Release of Mortgage or Trust Deed by Corporation dated: 4-18-14
2 pages including this page

STATE OF North Carolina
COUNTY OF Guilford

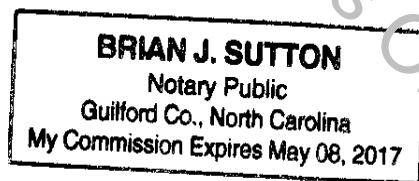
I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela Lucas-Johnson, Assistant Vice President.

Date: 4-18-14

Brian J. Sutton
Notary Public

ROBERT W RICHMOND

1487 N CLYBOURN AVE UNIT I
CHICAGO IL 60610-7218



Document Prepared By and
When Recorded Return To:
Shravan Kumar Pala
ReconTrust Company, N.A.
4161 Piedmont Parkway
NC4-105-01-32
Greensboro, NC 27410
(800) 540-2684

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12116498

SCHEDULE A

THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF COOK AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

PARCEL 1, LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1(H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY) CREATED BY INSTRUMENT (REFERRED TO HEREIN AS THE SUBLEASE), A MEMORANDUM OF WHICH WAS RECORDED NOVEMBER 9, 2000 AS DOCUMENT NUMBER 00885777, WHICH DEMISES THE LAND BUT NOT THE IMPROVEMENTS LOCATED THEREON FOR A TERM OF YEARS BEGINNING OCTOBER 2, 2000 AND ENDING NOVEMBER 30, 2093, BEING A SUBLEASE OF PART OF THAT LEASEHOLD ESTATE CREATED BY INSTRUMENT DATED FEBRUARY 1, 1995 (REFERRED TO HEREIN AS THE GROUND LEASE) A MEMORANDUM OF WHICH WAS RECORDED APRIL 27, 1995 AS DOCUMENT NUMBER 95278768, WHICH DEMISES THE LAND AND OTHER LAND FOR A TERM OF YEARS BEGINNING OCTOBER 2, 2000 AND ENDING NOVEMBER 30, 2093.

SUB-PARCEL A THAT PART OF LOT 10 IN BLOCK 4 OF ORCHARD PARK SUBDIVISION, BEING GA SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 98901233, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 10, THENCE NORTH 28 DEGREES 50 MINUTES 00 SECONDS EAST, ALONG THE SOUTHEASTERLY LINE OF SAID LOT 10, 24.99 FEET TO THE CENTERLINE AND ITS EXTENSION OF A PARTY WALL AND THE POINT OF BEGINNING, THENCE NORTH 61 DEGREES 6 MINUTES 00 SECONDS WEST, ALONG SAID CENTER LINE AND ITS EXTENSIONS 70.17 FEET TO THE NORTHWESTERLY LINE OF SAID LOT 10, THENCE 28 DEGREES 50 MINUTES 00 SECONDS, ALONG SAID NORTHWESTERLY LINE 16.61 FEET TO THE CENTERLINE AND ITS EXTENSION OF A PARTY WALL, THENCE SOUTH 61 DEGREES 6 MINUTES 00 SECONDS EAST, ALONG SAID CENTERLINE AND ITS EXTENSION 70.17 FEET TO THE SOUTHEASTERLY LINE OF SAID LOT 10, THENCE SOUTH 28 DEGREES 50 MINUTES 00 SECONDS WEST ALONG SAID SOUTHEASTERLY LINE, 16.61 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY ILLINOIS.

SUB-PARCEL B EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 AS CREATED, DEFINED AND LIMITED BY INSTRUMENT (DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR ORCHARD PARK) DATED NOVEMBER 30, 1996 AND RECORDED DECEMBER 31, 1996 AS DOCUMENT NUMBER 6983509 OVER, UPON AND ACROSS THE COMMON AREA (AS DEFINED AND DESCRIBED THEREIN

SUB-PARCEL C EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCELS A AND B CREATED, DEFINED AND LIMITED BY INSTRUMENT (EASEMENT AGREEMENT) RECORDED SEPTEMBER 6, 1996 AS DOCUMENT NUMBER 96683222 OVER, UPON AND ACROSS PRIVATE STREET.

PARCEL 2: IMPROVEMENTS (BUT NOT COMMON AREA IMPROVEMENTS) AS CREATED, DEFINED AND LIMITED BY INSTRUMENT (DECLARATION OF BASEMENTS, RESTRICTIONS AND COVENANTS FOR ORCHARD PARK) DATED NOVEMBER 30, 1996 AND RECORDED DECEMBER 31, 1996 AS DOCUMENT NUMBER 96983509 LOCATED ON THE LAND.

PARCEL ID: 17-04-115-053

PROPERTY ADDRESS: 1487 N CLYBOURN AVE