### **UNOFFICIAL COPY**

Recording Requested and Prepared By:

U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005

Owensboro, KY 42304

VIRGINIA G BOYLE - US BANK

And When Recorded Mail To: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 423



Doc#: 1412016002 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/30/2014 10:11 AM Pg: 1 of 3

MERS MIN#: 100961084120679936 PHONE#: (888) 679-6377

Investor #: A70 Service#: 749361P.1

Loan#: 6800576784

#### SATISTACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: ROBERT M BASSETT AND BARLARA SUE BASSETT, ALSO KNOW AS BARBARA S

BASSETT HIS WIFE, AS JOINT TENANTS

Original Mortgagee: MORTGAGE ELECTRONIC REGIS TRATION SYSTEMS, INC. AS NOMINEE FOR UNITED

HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: AUGUST 14, 2012 Recorded on: AUGUST 28, 2012 as Instrument No. 1224142039 in Book No. --- at

Page No. ---

Property Address: 4725 WOODLAND AVE, WESTERN SPRINGS, IL 63558-0000

County of COOK, State of ILLINOIS

PIN# 18-07-203-006-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED

THE FOREGOING INSTRUMENT ON APRIL 18, 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED HOME LOANS,

INC., ITS SUCCESSORS AND ASSIGNS

Carla Froehlich, Assistant Secretary

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## **UNOFFICIAL COPY**

Loan#: 6800576784 Srv#: 749301RL1

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State of

**KENTUCKY** 

County of

**DAVIESS** 

} ss.

On this date of APRIL 18, 2014, before me the undersigned authority, personally appeared Carla Froehlich, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and cab behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my land and official seal on the date hereinabove set forth.

Notary Public: Cindy Wood

My Commission Expires: 02/24/2017



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6800576784 - IL

#### **EXHIBIT A**

THE SOUTH 10 FEET OF LOT 10 AND THE NORTH 1/2 OF LOT 9 IN BLOCK 3 IN FOREST HILLS OF WESTERN SPRINGS, A SUBDIVISION OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 BAST OF THE THIRD PRINCIPAL MECIDIAN AND THAT PART OBTAIN SATISFACTION 12 TO 15 IN HIGHLANDS SUBDIVISION, LYING EAST OF A LINE 3 FEET WEST OF AND PARALLEL TO THE EAST LINE A FOMNSI.
TILINOI OF THE NORTHWEST 1/4 OF SECTION ., TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.