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Recording Requested By: GREEN PLANET ŞERVICING

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Doc#: 1412019010 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/30/2014 09:24 AM Pg: 1 of 2

RELEASE OF MORTGAGE

GREEN PLANET SERVICIN' 3 C O #:0003106580 "NEETZ" Lender ID:600/276855280 Cook, Illinois MERS #: 100077400204194458 SiS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND ASSIGNS holder of a cartain mortgage, made and executed by KAREN J. NEETZ AND CHRISTINE M. WOODALL, BOTH UNMARRIED, AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND ASSIGNS AS NOMINEE FOR MSA, A DIV. OF UNITED FINANCIAL MORTGAGE CORP., in the County of Cook, and the State of Illinois Cated: 11/05/2004 Recorded: 11/16/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0432133045, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 4 IN BLOCK 1 IN ARTHUR T. MCINTOSH AND COMPANY'S NOPTHWEST ACRES, A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, PANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 02-22-115-009-0000
Property Address: 436 WEST DANIELS ROAD, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

P 5 3 1/2 M 4/2

*CL*STCGPSC*03/29/2014 09:40:21 AM* GPSC01GPSC000000000000000014529* ILCOOK* 0003106580 ILSTATE MORT REL **STCGPSC*

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND ASSIGNS On $\underline{\mathsf{March}}$ 29th, 2014

By: MULTILL TAULER
DAWNMARIE PAWELCZYK, Assistant Secretary

STATE OF Connecticut
COUNTY OF New Haven City

On March 29th, 2014, before me, TAESHA R GONZALEZ, a Notary Public in and for New Haven County in the State of Connecticut, personally appeared DAWNMARIE PAWELCZYK, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the transfer of the person(s) acted.

WITNESS my hand and afficial seal,

TAESHA R GONZALEZ

Notary Expires: 04/30/2018 #16930

(This area for notarial seal)

Prepared By: Carmen Labarces, GREEN PLANE OF THE STATE OF

COMMISSION EXPIRES APRIL 30.

2018