

# UNOFFICIAL COPY



**ColeTaylorBank**

CT8848261LH  
20140419SAH

PARTIAL RELEASE DEED



1412022048

Doc#: 1412022048 Fee: \$42.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 04/30/2014 10:16 AM Pg: 1 of 3

KNOWN ALL MEN BY THESE PRESENTS, that COLE TAYLOR BANK, an Illinois Banking Association, for and in consideration of the payment of the sum of Ten and no/100 dollars (\$10.00) in hand paid, receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto:

Lexington Des Plaines I LLC, an Illinois Limited Company, all the right, title, interest, claim or demand whatsoever that it may have acquired in, through or by a certain Mortgage, Security Agreement and Fixture Filing dated August 29, 2007 and Recorded September 4, 2007 as Document No. 0724733014, Assignment of Rents and Leases dated August 29, 2007 and recorded on September 4, 2007 as Document No. 0724733015; Second Amendment to Mortgage and Assignments of Rents dated February 25, 2011 and Recorded March 8, 2011 as Document No. 1106733158 and any other Modifications and Amendments thereafter in the Office of Recorder of Deeds of Cook County, Illinois as to a portion of the premises therein described as follows, to wit:

Property Address: (See attached for legal description) Cook County, Illinois.

Situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging and appertaining.

This release is in no way to operate to discharge the lien of said Mortgage, and Security Agreement and Fixture Filing, and Assignment of Rents and Leases upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said Mortgage, and Security Agreement and Fixture Filing, and Assignment of Rents and Leases described is to remain as security for the payment of the indebtedness secured thereby and for the full performance of all covenants, conditions and obligations contained in said Mortgage and Security Agreement and Fixture Filing, and Assignment of Rents and Leases therein mentioned.

IN WITNESS WHEREOF, the said Cole Taylor Bank has caused these presents to be signed by its Assistant Vice President and attested by and its Construction Loan Monitoring Officer and its corporate seal to be affixed this 9<sup>th</sup>, day of April, 2014.



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**AFTER RECORDING MAIL TO:**  
 Jeff Compton  
 Controller  
 Lexington Homes  
 1731 N. Marcey Street  
 Chicago, IL 60614

**COLE TAYLOR BANK**  
**An Illinois Banking Corporation**

By: Maria Coronado  
 Its: Assistant Vice President

**ATTEST:**

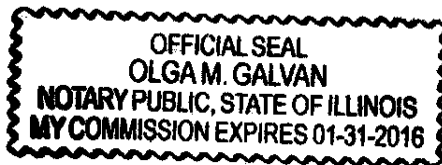
By: Richard Nerosich  
 Its: Construction Loan Monitoring Officer

STATE OF ILLINOIS)  
 ) SS.  
 COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Maria Coronado and Richard Nerosich personally known to me to be the same persons whose names are as Vice President and Construction Loan Monitoring Officer, respectively, of COLE TAYLOR BANK, an Illinois Banking Corporation, subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that they, being thereunto duly authorized, signed and delivered said instrument as their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 9<sup>th</sup>, day of April, 2014

(Seal)



Olga M. Galvan  
 Notary Public

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008848261 SK *60014*  
 STREET ADDRESS: 314 WILDFLOWER ST  
 CITY: DES PLAINES COUNTY: COOK  
 TAX NUMBER: 09-17-213-001-0000

### LEGAL DESCRIPTION:

THE EAST 21.07 FEET OF THE WEST 68.78 FEET OF LOT 18 IN LEXINGTON PARK-PHASE TWO, BEING A RESUBDIVISION OF BLOCK 'A' AND THE WEST 9.76 FEET, AS MEASURED PARALLEL WITH AND PERPENDICULAR OF THE WEST LINE THEREOF, OF BLOCK 'B' IN LEXINGTON PARK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4, ALL IN SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID LEXINGTON PARK-PHASE TWO RECORDED AUGUST 16, 2013 AS DOCUMENT NUMBER 1322822094, IN COOK COUNTY, ILLINOIS

*18-4*

Property of Cook County Clerk's Office