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Recording requested by:
GRA Legal Title Trust 2013-1, U.S.
Bank, National Association, as Legal
Title Trustee

Doc#: 1412022021 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/30/2014 09:47 AM Pg: 1 of 3

When recorded mail to:
TD Service Company
4000 W METROPOLITAN DRIVE,
SUITE 400
ORANGE, CA 92868
Attn: Sarah Kennedy
(714)480-5652
Attn: Assignment Unit

395991107

CORPORATION ASSIGNMENT OF MORTGAGE

BAC#: 22582987 Record 2nd Servicer# 1007876128

For value received, the undersigned, GRA Legal Title Trust 2013-1, U.S. Bank, National Association, as Legal Title Trustee having its address at 60 Livingston Ave., EP-MN-WS3D, St. Paul, MN 55107 hereby grants, assigns and transfers to:
GMAT Legal Title Trust 2013-1, U.S. Bank, National Association, as Legal Title Trustee

60 Livingston Ave., EP-MN-WS3D, St. Paul, MN 55107

All its interest under that certain mortgage dated 6/6/2008, executed by: Heraldo E. Morrison, Jr. and Lina E. Morrison, Mortgagor as per MORTGAGE recorded as Instrument No. 0817011000 on 6/18/2008 in Book XXX Page XXX of official records in the County Recorder's Office of Cook County, ILLINOIS.

Tax Parcel = 20074290040000
Original Mortgage \$147,784.00
5411 S. HERMITAGE AVENUE, CHICAGO, IL 60609

(see page attached hereto for Legal Description)

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

yes
3
N
N
yes
yes
FM

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CORPORATION ASSIGNMENT OF MORTGAGE

BAC#: 22582987

Servicer# 1007876128

Recording Requested by:

Dated: 2/15/2014 GRA Legal Title Trust 2013-1, U.S. Bank, National Association,
as Legal Title Trustee
By RMS Asset Management, LLC, its Attorney-in-Fact

By: _____
Jack Getzelman, Chief Executive Officer

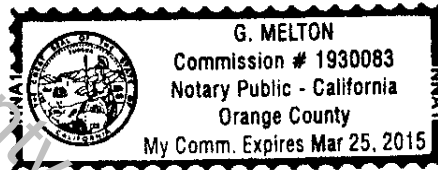
State of California
County of Orange

On 2/15/2014 before me, G. Melton, Notary Public, personally appeared David Sklar, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: _____
G. Melton



Prepared by: Duy Duong
18 Technology Dr., Ste 210
Irvine, CA 91618
Phone#: (310) 450-5858

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Exhibit A

**LOT 37 IN BLOCK 1 IN BRUMMEL AND NEITMAN'S GARFIELD BOULEVARD SUBDIVISION OF THE
SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS**

PIN(S): 20-07-428-004-0000

Property of Cook County Clerk's Office

M3: 212798