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Doc#: 1412029053 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yaibrough
Cook County Recorder of Deeds
Date: 04/30/2014 11:51 AM Pg: 1 of 3

This Instrument Prepared By:
JPMC Mortgage
KHALLUM HALL
780 KANSAS LANE 2ND FLOOR
Monroe , LA
71203
PIN: ~~14-31-132-644-0000~~ 14311320440000

ILLINOIS ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, National Association, (herein "Assignor") with an address at 700 Kansas Lane, MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto Ventures Trust 2013-I-H-R by MCM Capital Partners, LLC, its trustee, (herein "Assignee"), whose address is 7500 Old Georgetown Road, Suite 1300, Bethesda, MD, 20814, a certain Mortgage dated 06/20/2008 and recorded on Original Recording Date: 07/03/2008, made and executed by JENNIFER FITZPATRICK AND THEODORE WRZESINSKI, to and in favor of PERL MORTGAGE, INC., upon the following described property situated in Cook County Recorder, State of Illinois:
2034 N OAKLEY AVE, CHICAGO, IL, 60647
Description/Additional information: See attached.

such Mortgage having been given to secure payment of Six Hundred Eight Thousand dollars and Zero cents (Loan Amount: \$608,000.00), which Mortgage is of record in Instrument No. 0318531107 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/18/2013.

Assignor:
JPMorgan Chase Bank, National Association

By:
Khallum J. Hall
Its: Vice President



Orion Financial Group Inc.

FITZPATRICK, JENNIFER *10074288*
BSI/MCMCAP/OPD

8 Yes
P 3
S 10
M 10
SC Yes
E Yes
INT

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STATE OF LA , Ouachita Parish

On this day, 09/18/2013 , before me, Y.K. Wilson a Notary Public, appeared Khallum J. Hall , to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Khallum J. Hall acknowledged the instrument to be the free act and deed of the national association.



Notary Public: Y.K. Wilson

Y. K. WILSON
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 064399

Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT 31 IN BLOCK 17 IN HOLSTEIN SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: ~~1431132044000~~ ^{Tr#} Vol. 0532

1431132044000

Property Address: 2034 North Oakley Avenue, Chicago, Illinois 60647

Property of Cook County Clerk's Office