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Recording Requested and Prepared By: T.D. Service Company 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 MICHELLE V. TRAN

And When Recorded Mail To: T.D. Service Company 4000 W Metropolitan Dr Ste 400 Orange, CA 92868

Doc#: 1412029021 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/30/2014 10:08 AM Pg: 1 of 2

MERS MIN#: 1007544 +8130700922 PHONE#: (888) 679-6377

Customer#: 610/1 Service#. 3953614RL1

Loan#: 0539996678

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does here of acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: MATTHEW LANE AND PATRICIA LANE, HUSBAND AND WIFE, AS TENANTS BY THE

ENTIRETY

Original Mortgagee: MORTGAGE ELECTRONIC PLGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW PENN FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: AUGUST 16, 2013 Recorded on: AUGUST 2, 2013 as Instrument No. 1323956012 in Book No. - at

Page No. ---

Property Address: 6680 W. HAYES AVE, CHICAGO, IL 60631-0700

County of COOK, State of ILLINOIS

PIN# 10-31-406-013-0000

Legal Description: LOT 24 IN BLOCK 52 OF HRUBY AND COMPANY'S RESUBDIVISION OF BLOCKS 52, 56, 57 AND 62 AS PLATTED AND SUBDIVIDED BY THE NORWOOD LAND AND BOULEVARD ASSOCIATION AND BEING A SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE SOUTH HALF OF SECTION 31, TO WOISHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. VIN: 10-31-406-013-0000 IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED HAS DULY EXECUTED <u>4|21|)4</u> THE FOREGOING INSTRUMENT ON

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NE'V PI'NN FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS

Thomas F. Muldowney III, Assistant Secretary

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Loan#: 0539	996678	Srv#: 3953614RL1	
Page 2			
State of SOU		H CAROLINA	}
County of	GREE	NVILLE	} ss.

On 4/21/14, before me, Michelle L. Church, a Notary Public, personally appeared Thomas F. Muldowney III, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

(Notary Name): Michelle L. C. urch My commission expires: 01/31/2016

Micheille L. Church
Notary Public
South Carolina
Cammission Extires 1/31/2016