

# UNOFFICIAL COPY

Recording requested by:  
GRA Legal Title Trust 2013-1, U.S.  
Bank, National Association, as Legal  
Title Trustee



Doc#: 1412034034 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/30/2014 09:44 AM Pg: 1 of 3

When recorded mail to:  
TD Service Company  
4000 W METROPOLITAN DRIVE,  
SUITE 400  
ORANGE, CA 92868  
Attn: Sarah Kennedy  
(714)480-5652

Attn: Assignment Unit

3959781071

BAC#: 196372316

## CORPORATION ASSIGNMENT OF MORTGAGE

Record 2<sup>nd</sup> Servicer# 1007881605

For value received, the undersigned, GRA Legal Title Trust 2013-1, U.S. Bank, National Association, as Legal Title Trustee having its address at 60 Livingston Ave., EP-MN-WS3D, St. Paul, MN 55107 hereby grants, assigns and transfers to:  
GMAT Legal Title Trust 2013-1, U.S. Bank, National Association, as Legal Title Trustee

60 Livingston Ave., EP-MN-WS3D, St. Paul, MN 55107

All its interest under that certain Mortgage dated 1/13/2009, executed by: John P. Nestor and Rachele Nestor, Mortgagee as per MORTGAGE recorded as Instrument No. 0902142076 on 1/21/2009 in Book XXX Page XXX of official records in the County Recorder's Office of Cook County, ILLINOIS.

Tax Parcel = 27353020221055

Original Mortgage \$230,562.00

18161 MAGER DR, TINLEY PARK, IL 60487

(see page attached hereto for Legal Description)

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT Y

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BAC#: 196372316

CORPORATION ASSIGNMENT OF MORTGAGE

Servicer# 1007881605

Recording Requested by:

Dated: 2/15/2014 GRA Legal Title Trust 2013-1, U.S. Bank, National Association,  
as Legal Title Trustee  
By RMS Asset Management, LLC, its Attorney-in-Fact

By: \_\_\_\_\_  
Jack Getzelman, Chief Executive Officer

State of California  
County of Orange

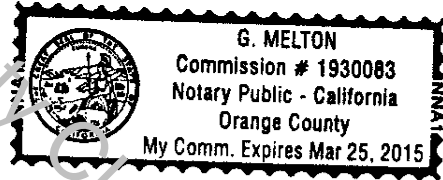
On 2/15/2014 before me, G. Melton, Notary Public, personally appeared David Sklar, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: \_\_\_\_\_  
G. Melton

Prepared by: Duy Duong  
18 Technology Dr., Ste 210  
Irvine, CA 91618  
Phone#: (310) 450-5858



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## Exhibit A

CERTAIN LOTS IN CERTAIN TOWN POINTE MULTI-FAMILY SUBDIVISIONS IN THE SOUTHWEST ¼ OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF THE CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98,233,347, AS MAY BE AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office