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Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 05/01/2014 10:22 AM Pg: 1 of 4

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## COVER PAGE

**Document Type: Assignment of Mortgage/Deed of Trust**

Recording Requested By and  
When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan#: 3014587921D  
PIN#: 14-31-323-005-0000

ASSIGNOR(S) NAME:

ASSIGNEE(S) NAME/ADDRESS:

Property Address:  
2047 W CHURCHILL STREET  
CHICAGO, IL 60647

JPCAR NPL7-B GSI6376978 CPA\_CVRPG.ptk

Property of Cook County Clerk's Office

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After Recording Please MAIL To:  
CT LIEN SOLUTIONS  
PO BOX 29071  
GLENDALE , CA 91209-9071  
Phone #: 800-331-3282

This Instrument Prepared By:  
JPMC Mortgage  
LAKANDRA WILLIAMS  
780 KANSAS LANE 2ND FLOOR  
Monroe , LA  
71203  
PIN: 14-31-323-005

## ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, National Association, (herein "Assignor") with an address at 700 Kansas Lane, MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto PennyMac Corp. , (herein "Assignee"), whose address is 6101 Condor Drive, Suite 300, Moorpark, CA, 93021 , a certain Mortgage dated 09/24/2007 and recorded on Original Recording Date: 10/05/2007, made and executed by BOGDAN CIESLA AND ELIZABETH V CIESLA to and in favor of WASHINGTON MUTUAL BANK, FA , upon the following described property situated in Cook County Recorder, State of Illinois:  
2047 W CHURCHILL STREET, CHICAGO, IL, 60647


Description/Additional information: See Attached. Exhibit A - Legal Description

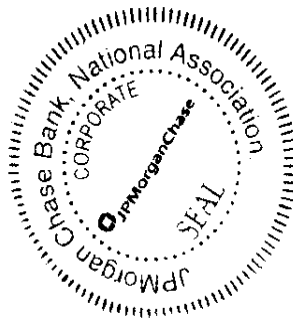
such Mortgage having been given to secure payment of One Million dollars and Zero cents (Loan Amount: \$1,000,000.00), which Mortgage is of record in Instrument No: 0727871014 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04/18/2014.

Assignor:  
**JPMorgan Chase Bank, National Association**

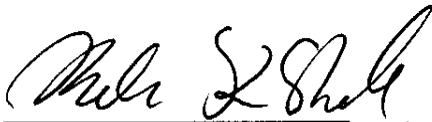
By:   
LaKandra F. Williams  
Its: Vice President



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STATE OF Louisiana, Orach, La Par 84

On this day, 04/18/2014, before me, Melanie K. Shrell a Notary Public, appeared LaKandra F. Williams, to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that LaKandra F. Williams acknowledged the instrument to be the free act and deed of the national association.



Notary Public: Melanie K. Shrell



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## EXHIBIT A

Lot 6 and the South 52 feet of the North 100 feet of the 16 foot North/South public alley lying West of and adjoining said Lot 6 and the West 3.67 feet of Lot 7 (except the South 20 feet of said lots), in Block 19 in Pierce's Addition to Holstein in the North 1/2 of the Southwest 1/4 of Section 31, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

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