PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: AK THURENE MARKS

Loan Number: 0400789608

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GERONIMO MIGUEL AND CIRA MIGUEL, HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: <u>0522146060</u> Original Deed Sook: <u>NA</u> Original Deed Page: <u>NA</u>

Date of Note: <u>07/28/2005</u> Original Recording Date: <u>08/09/2005</u> Property Address: 2822 SOUTH SPAULDING AVENUL CHICAGO, IL 60623

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE LOCATED IN COOK COUNTY, ILLINOIS: LOT 10 IN BLOCK 1 IN SUBDIVISION OF BLOCK 14 IN STEELE'S AND OTHERS' SUBDIVISION IN THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIR'S PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 16-26-421-034-0000 County: Cook County, Soto of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/30/2014.

FIFTH THIRD MORTGAGE COMPANY

By: RANDY JONES

Title: Vice-President

State of OH County of Hamilton

This instrument was acknowledged before me on 04/30/2014 by RANDY JONES, Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Kristopher W. Kloehamer
Notary Public, State of Ohlo
My Commission Expires 05-27-2014

Notary Public: KRISTOPHER

Office

W. KLEEHAMER

My Commission Expires:

05/27/2014

Resides in: Hamilton