

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 19785241/4
MERS ID#: **100013700075385599**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROSENDO BECERRA AND MARCELA BECERRA

Original Mortgagee(S): COLUMBIA MORTGAGE & FUNDING CORP.

Original Instrument No: 0412404434

Date of Note: 04/12/2004 Original Recording Date: 05/03/2004

Property Address: 1733 N 40TH ST STONE PARK, IL 60165

Legal Description: See exhibit A attached

PIN #: 15-04-109-007-0000

County: Cook County State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/01/2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **05/01/2014**.



Vicki C. Knighten

Notary Public: Vicki C. Knighten
- 54231

My Commission Expires:

Lifetime Commission

Resides in: Ouachita

UNOFFICIAL COPY

Loan Number: 1978524144

EXHIBIT A

LOT 40 IN BLOCK 17 IN H.O. STONE AND COMPANYS WORLD'S FAIR ADDITION, A SUBDIVISION TO THAT PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIANA BOUNDARY LINE EXCEPT THEREFROM ALL OF SOFFELS SUBDIVISION ALSO THAT PART OF SECTION 47 SOUTH OF THE INDIAN BOUNDARY LINE NORTH OF ELGIN ROAD (LAKE STREET) AND WEST OF HENRY SOFFEL'S THIRD ADDITION TO MELROSE PARK, ALSO THAT PART OF SAID SECTION 4, LYING SOUTH OF THE INDIAN BOUNDARY LINE OF THE CENTER LINE OF 33RD AVENUE PRODUCED NORTH OF THE CENTERLINE OF SOFFEL AVENUE TOGETHER WITH THE LOT EAST OF SAID HENRY SOFFELS THIRD ADDITION TO MELROSE PARK, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office