

UNOFFICIAL COPY

Doc#: 1412108008 fee: \$52.00
Date: 05/07/2014 08:52 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By: Donna Kurzhal
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: **April 29, 2014**
MIN: **100114960005045105**
MERS Phone: 1-888-679-6377

Loan#: **6006336843**
Invoice#: **E2519230**
CostCenter#: **IG**
Package#: **79359051**
Document#: **4687269**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of Delaware executed by **JOHN PAWLOWSKI** to **MORGAN STANLEY CREDIT CORPORATION**, its successors and assigns, whose address is **P.O. Box 2026, Flint MI 48501-2026 MORTGAGEE**, dated **March 18, 2010** and filed for record **April 12, 2010** as Document Number **1010249006** for Loan Amount of **\$123500.00** of Official Records in the office of the **County Recorder** of **Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

**** THIS MORTGAGE WAS ASSIGNED BY MORGAN STANLEY CREDIT CORPORATION TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC RECORDED ON 06/02/2010 AS DOC# 1015310023.

PIN: **17-03-207-061-1229**

**See Attached Exhibit A for Legal Description

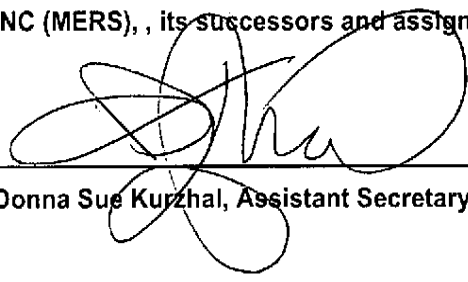
PROPERTY ADDRESS: **100 EAST WALTON ST, 40B CHICAGO, Illinois 60611**

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STATE OF Minnesota)
COUNTY Ramsey) SS

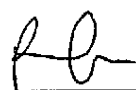
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC (MERS),, its successors and assigns

By



Donna Sue Kurzhal, Assistant Secretary

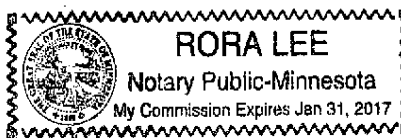
On April 29, 2014 before me, the undersigned, a Notary Public in and for said State personally appeared Donna Sue Kurzhal the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS),, its successors and assigns, who resides at P.O. Box 2026, Flint MI 48501-2026, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Rora Lee, Notary Public
My Commission Expires: January 31, 2017

MIN: 100114960005045105

MERS Phone: 1-888-679-6377



Property of Cook County Clerk's Office

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EXHIBIT "A"

LEGAL DESCRIPTION

UNIT 40B IN THE 100 E. WALTON CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING PARCEL: PARTS OF LOTS 8, 9, 10, 11 AND 12 IN MOSS SUBDIVISION OF PART OF LOT 10 IN THE SOUTH 1/2 OF BLOCK 8 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24262435 AND REGISTERED AS DOCUMENT LR 29902521, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL AS SET FORTH IN SAID DECLARATION (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

17-03-207-061-1229



U04687269

1427 4/28/2014 79353051/1

Clerk's Office