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Doc#: 1412110029 Fee: \$68.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/01/2014 12:28 PM Pg: 1 of 4

WHEN RECORDED RETURN TO:
DRAPER AND KRAMER, INC.
ATTN: Ankuri Patel
33 West Monroe, Suite 1900
Chicago, IL 60603

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Union Security Insurance Company, as Mortgagee having an address at c/o Assurant, One Chase Manhattan Plaza, New York, NY 10005 for and in consideration of the payment of the indebtedness secured by the Mortgage and Security Agreement hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt where of is hereby acknowledged, does hereby release, convey and quitclaim all right, title, interest, claim or demand it may have acquired through or by the following described documents and attached Exhibit "A":

1. Mortgage, Security Agreement and Assignment made by Washington Avenue Retail Corporation in favor of Union Security Insurance Company, dated November 7th, 2007, recorded November 9th, 2007, in the office of the Cook County Recorder of Deeds as Document No. 0731333125.
2. An Assignment of Leases and Rents dated November 7th, 2007, recorded November 9th, 2007, in the Cook County Recorder of Deeds as Document No. 0731333126.

Permanent Real Estate Index Number(s): 17-09-444-019-0000 and 17-09-444-022-0000
Address(es) of the Premises: 212-220 Washington Street, Chicago, IL 60606

Acknowledged this 25 day of April 2014

Union Security Insurance Company,

BY

It's Authorized Signatories

John F. Sheehan
Vice President

(seal)

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STATE of New York

S.S.

COUNTY OF New York

I, Carrie A. Jackson a notary public in and for said County, in the State aforesaid, DO HEREBY CLAIM that Jim F. Sheehan personally known to me to be the Vice President of Union Security Inc. a Kansas corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice President he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of said corporation, as his own free and voluntary act, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and 25th seal this 25th day of April 2014

Carrie A. Jackson
Notary Public
Commission Expires January 24, 2018

CARRIE A JACKSON
NOTARY PUBLIC STATE OF NEW YORK
KINGS COUNTY, LIC. #01JA8036297
COM. EXPIRES January 24, 2018

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EXHIBIT A

(Legal Description of Premises)

Parcel A:

That part of the following 5 parcels of land taken as one tract of land:

Parcel 1: Sub-Lots 1 to 8 in the Canal Trustees Subdivision of Lot 5 in Block 41 in the original town of Chicago in Section 9, Township 39 North, Range 14, East of Third Principal Meridian in Cook County, Illinois.

Parcel 1A: The vacated 10 foot alley lying South of and adjoining Lot 4, aforesaid and lying North of and adjoining Lots 5 to 8 in the Canal Trustees Subdivision of Lot 5 aforesaid, vacated by Ordinance recorded July 10, 1907 as Document 4064413 in Cook County, Illinois.

Parcel 2: Lot 6 in Block 41 in the original town of Chicago in Section 9, Township 39 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

Parcel 3: Sub-Lots 1 and 2 in Canal Trustees Subdivision of Lot 7 in Block 41 in the original town of Chicago in Section 9, Township 39 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois.

Parcel 4: Sub-Lot 3 in Canal Trustees Subdivision of Lot 7 in Block 41 in the original town of Chicago in Section 9, Township 39 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

Described as follows:

Commercial Space -1st level:

The property and space which is contained within and between that certain horizontal plane located 14.50 feet above Chicago City Datum and that certain other horizontal plane located 29.70 feet above Chicago City Datum and which lies within the boundaries projected vertically of the following described part of said tract: beginning at a point on the South line of said tract, 102.11 feet East of the southwest corner; thence North 35.11 feet; thence East 9.73 feet; thence North 20.21 feet; thence East 2.73 feet; thence North 7.20 feet; thence East 67.36 feet; thence South 62.52 feet to the south line of said tract; thence West along said South line 79.82 to the point of beginning.

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Parcel B:

Non-exclusive rights and easements for the benefit of Parcel A as set forth in the Declaration of Covenants, Conditions, Restrictions and Easements recorded June 3, 1999 as Document Number 99530391 and amended by First Amendment recorded February 4, 2000 as Document Number 00092936.

Tax Map Reference Number: 17-09-444-019-0000 and 17-09-444-022-0000

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