

UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
SHERRI M HURM - US BANK



Doc#: 1412116019 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/01/2014 11:26 AM Pg: 1 of 2

And When Recorded Mail To:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

Investor #: 101 Service#: 7492082L1



Loan#: 2200376272

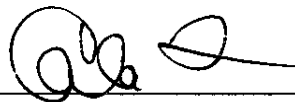
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **EDWARD LEE AND HAERA LEE, HUSBAND AND WIFE** Original Mortgagee: **U.S. BANK NA** Mortgage Dated: **MAY 22, 2013** Recorded on: **JUNE 13, 2013** as Instrument No. **1316412075** in Book No. --- at Page No. ---

Property Address: **1719 W WELLINGTON AVE, CHICAGO, IL 60657-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **14-30-223-064-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 18, 2014**
U.S. BANK NA


By: 

Carla Froehlich, Officer

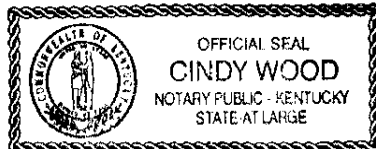
State of **KENTUCKY** }
County of **DAVIESS** } ss.

On this date of **APRIL 18, 2014**, before me the undersigned authority, personally appeared **Carla Froehlich**, personally known to me to be the person whose name is subscribed as the **Officer** of **U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2017**



S yes
P 13
S /
M No
SC yes
E yes
INT 12

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2200376272 - IL

EXHIBIT A

LOT 4 IN THE SUBDIVISION OF LOTS 8, 9, 10, 11 AND 12 AND PARTS OF PRIVATE STREET IN WELLINGTON PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED DECEMBER 12, 2000 AS DOCUMENT NO. 00954797, IN COOK COUNTY, ILLINOIS.

EASEMENT IN INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS OF WELLINGTON PARK HOMEOWNERS ASSOCIATION RECORDED DECEMBER 11, 2000 AS DOCUMENT NO. 00970524, AS AMENDED FROM TIME TO TIME.