

# UNOFFICIAL COPY



1412129098

Recording Requested By:  
T.D. SERVICE COMPANY

Doc#: 1412129098 Fee: \$40.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/01/2014 04:48 PM Pg: 1 of 2

Prepared By:  
T.D. Service Company  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868  
(714) 543-8372, DAWNA HANSON

And When Recorded Mail To:  
T.D. Service Company  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868  
(714) 543-8372

Space above for Recorder's use

Customer#: 673/2 Service#: 3960361AS1  
Loan#: 9802935701



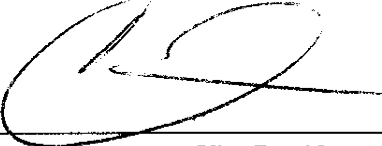
## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, HOUSEHOLD FINANCE CORPORATION III, C/O CALIBER HOME LOANS, INC. 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-2550, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: LSF8 MASTER PARTICIPATION TRUST, C/O CALIBER HOME LOANS, INC. 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-2550, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$209,465.85 is recorded in the State of ILLINOIS, County of COOK Official Records, dated JANUARY 22, 2007 and recorded on JANUARY 30, 2007, as Instrument No. 0703012020, in Book No. ---, at Page No. ---.

Original Mortgagor: JAMES E. PYTEL AND DARBY M. PYTEL, MAFRIED. Original Mortgagee: HOUSEHOLD FINANCE CORPORATION III. Legal Description: LOTS 31 AND 32 IN BLOCK 11 IN B.F. JACOBS RESUBDIVISION OF BLOCKS 1 TO 16 INCLUSIVE AND 21 TO 28 INCLUSIVE IN B.F. JACOBS EVERGREEN PARK SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.. Property Address: 9235 SOUTH SAINT LOUIS AVENUE, EVERGREEN PAR, IL 60805-1561. PIN# 24-02-410-063-0000

Date: ~~APR 23 2014~~

HOUSEHOLD FINANCE CORPORATION III, BY CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT

By:   
Craig Davenport, Vice President

S 4  
2  
S M  
M N  
SC 7  
E 9  
INIT YMC

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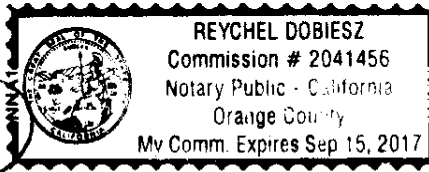
Loan#: 9802935701      Srv#: 3960869AS1

Page 2

State of                    CALIFORNIA                    )  
County of                ORANGE                                ) ss.

On APR 23 2014, before me, **Reychel Dobiesz**, a Notary Public, personally appeared **Craig Davenport**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

*Reychel Dobiesz*  
(Notary Name): **Reychel Dobiesz**



Property of Cook County Clerk's Office