

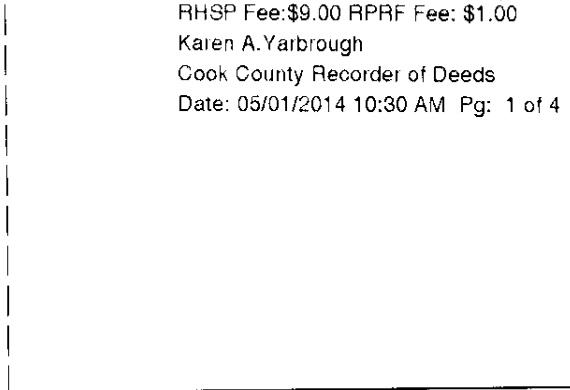
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1412129018

ATTORNEY'S LIEN

Doc#: 1412129018 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/01/2014 10:30 AM Pg: 1 of 4



Above Space for Recorder's use only

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The claimant, Schmidt Salzman & Moran, Ltd., of Chicago, County of Cook, State of Illinois, hereby files a claim for lien in the amount of \$13,863.81 against SKS Conversions, Inc. and Hickory Hills Condominium Association (hereinafter referred to as "Owner"), of Cook County, Illinois and states:

On October 21, 2011, the owner owned the following described premises in the County of Cook State of Illinois ("the premises"), to wit:

See attached Exhibit "A" for legal description

Permanent Real Estate Index Number(s): 085/18-35-308-039-1002, 1005, 1008, 1010, 1011, 1015, 1019, 1022, 1023, 1025, 1026, 1027, 1028, 1029, and 1030

Address(es) of Premises: Hickory Hills Ct. Condo Assn., Hickory Hills, Illinois

On October 21, 2011, the claimant entered into a written agreement with Douglas Kim authorized or knowingly permitted by said owner to make said agreement, to provide legal representation before the Cook County Board of Review to contest the 2011 and 2013 assessed value of the premises, for compensation totaling one-third (1/3) of the 2011 and 2013 tax savings achieved as a result of claimant's efforts. The agreement further provided that claimant would be entitled to a lien on the premises in the event the fee was not paid when due.

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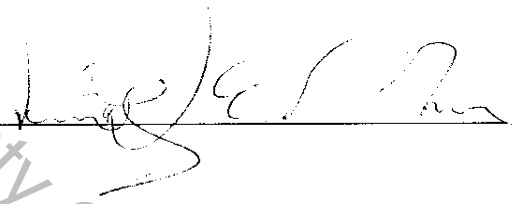
On March 12, 2012, claimant completed said legal representation before the Cook County Board of Review, by successfully reducing the 2011 assessed value from 285,415 to 265,134, resulting in a 2011 tax saving of \$6,033.00 and a fee due claimant of \$2,011.00.

On January 21, 2014, claimant completed said legal representation before the Cook County Board of Review, by successfully reducing the 2013 assessed value from 254,688 to 110,319, resulting in a 2013 tax saving of \$45,527.00 and additional fee due claimant of \$15,174.00.

CLAIM FOR LIEN

Payments have been received totaling \$3,321.19, but there remains unpaid and owing to the claimant, the full amount of \$13,863.81, for which, with interest, the claimant claims a lien on the premises described on Exhibit "A" attached hereto.

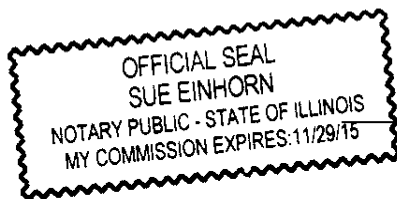
Schmidt Salzman & Moran, Ltd.


By: 

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Sue Einhorn, a notary public in and for the county in the state aforesaid, do hereby certify that Timothy E. Moran, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 5th day of April, 2014




Notary Public

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This document was prepared by Timothy E. Moran, Schmidt Salzman & Moran, Ltd., 111 West Washington, Suite 1300, Chicago, IL 60602.

Mail to: Timothy E. Moran
Schmidt Salzman & Moran, Ltd.
111 West Washington, Suite 1300
Chicago, IL 60602

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EXHIBIT "A"

LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 085/18-35-308-039-1002, 1005, 1008, 1010, 1011, 1015, 1019, 1022, 1023, 1025, 1026, 1027, 1028, 1029, and 1030

Address(es) of Premises: Hickory Hills Ct. Condo Assn., Hickory Hills, Illinois

UNITS 8421-1B, 8424-2B, 8424-3B, 8650-1A, 8650-1B, 8650-2B, 8650-3B, 8635-1A, 8635-1B, 8635-2A, 8635-2B, 8635-2C, 8635-3A, 8635-3B AND 8635-3C IN HICKORY HILLS COURTS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 1 AND 2 IN ALEXANDRAS SUBDIVISION, BEING A RESUBDIVISION IN PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 2006 AS DOCUMENT 0611418005, IN COOK COUNTY, ILLINOIS, AND LOT 1 AND 2 IN COUNTRY VIEW SUBDIVISION OF LOT 26 IN ROBERT BARTLETT'S WOODLANDS PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1975 AS DOCUMENT 23260648, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 9, 2006, AS DOCUMENT NUMBER 0616032017; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 9 AS SET FORTH IN THE DECLARATION OF CONDOMINIUM.