

UNOFFICIAL COPY



Doc#: 1412134056 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/01/2014 02:10 PM Pg: 1 of 3

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. *Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, or and in consideration of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto PATRICIA A CLOOS, her heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, originally made by COUNTRYWIDE BANK, FSB, bearing the date of December 10, 2007 and recorded January 3, 2008 in the Recorder's Office of COOK County, in the State of Illinois, AS DOCUMENT NUMBER 0800310099, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

PARCEL ONE: UNIT 4 AREA 18 IN LOT 8 IN SHEFFIELD TOWN UNIT 4, BEING A SUBDIVISION OF PARTS OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 18 AND THE WEST, HALF OF THE NORTH WEST QUARTER OF SECTION 17 TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 4, 1971 AS DOCUMENT 2369881 IN COOK COUNTY, ILLINOIS.

PARCEL TWO: EASEMENT APPURTENANT THE ABOVE DESCRIBED REAL ESTATE AS SET FORTH IN PLAT OF SUBDIVISION RECORDED NOVEMBER 4, 1971 AS DOCUMENT 21699881 AND IN DECLARATION RECORDED OCTOBER 23, 1970 AS DOCUMENT 21298600 ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 07-18-202-148-0000

Address of premises: 2032 STANLEY COURT, SCHAUMBURG, IL 60194

UNOFFICIAL COPY

Witness our hand and seal this 15th day of April, 2014.

(CORPORATE SEAL)

FEDERAL NATIONAL MORTGAGE ASSOCIATION

**Maricela Viramontes
Vice President
Bank of America, N.A.
As Attorney in Fact**

BY: 

TITLE

**Maricela Viramontes
Vice President
Bank of America, N.A.
As Attorney in Fact**

STATE OF _____)
) SS.
COUNTY OF _____)

I, _____, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she is of such title at **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, and signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 2014.

Commission expires _____

Notary Public

See Attached Acknowledgment

This instrument was prepared by: Pierce & Associates, 1 North Dearborn, Suite 1300, Chicago, IL 60602

RETURN RECORDED DOCUMENT TO:

Pierce & Associates
1 N. Dearborn, Ste 1300
Chicago, IL 60602

Loan # 187362152
PA # 13-18286

UNOFFICIAL COPY

ACKNOWLEDGMENT

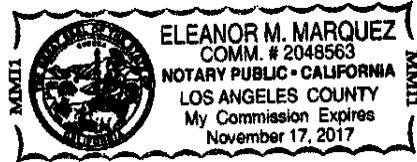
State of California
County of Ventura)

On April 15, 2014 before me, Eleanor M. Marquez, Notary Public,
(insert name and title of the officer)

personally appeared Maricela Viramontes _____,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.



Signature *Eleanor M. Marquez* (Seal)

*Release of mortgage or Trust Deed
By Corporation
(LRT-25126)*

Property of Cook County Clerk's Office