



Doc#: 1412135080 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/01/2014 01:21 PM Pg: 1 of 2

PREPARED BY:
North Community Bank
4970 S. Archer Avenue
Chicago, Illinois 60632

WHEN RECORDED MAIL TO:

Zoraida Hernandez
6636 S. Komensky Ave.
Chicago, IL 60629-5104

Loan # 1170955

Space above this line is for Recorder's use only

Satisfaction and Release of Mortgage and Assignment of Rents

NORTH COMMUNITY BANK, successor by merger to METROBANK F/K/A CITIZENS COMMUNITY BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Carlos Chamorro and Zoraida Hernandez, husband and wife, not as joint tenants or tenants in common but as tenants by the entirety of the County of Cook, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage and Assignment of Rents dated the 20th day of March A.D. 2009, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 0909826012 and 0909826013, to the premises therein described, as follows, to-wit:

LOT 16 IN BLOCK 3 IN F.H. BARTLETT'S FIRST ADDITION TO GREATER 79TH STREET SUBDIVISION OF THE SOUTH EAST ¼ OF THE SOUTH EAST ¼ OF SECTION 30 ALSO THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ AND SOUTH EAST ¼ OF THE SOUTHWEST ¼ OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 19-29-314-035-0000, common address is known as: 6040 w. 79TH St., Burbank, IL 60451

Situated in the City of Burbank, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President, and attest by its Consumer Loan Officer this 22nd day of April A.D. 2014

BY:

ATTEST:

John Barkidjija, Sr. Vice President

Joseph Glab, Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John Barkidjija, personally known to me to be the Sr. Vice President of North Community Bank, a corporation, and Joseph Glab, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and

Handwritten notes: Y, 12, N, Y, NT

Handwritten notes: 7096, SCENES, H H

THE SIGNATURES OF THE PARTIES EXECUTING THIS DOCUMENT ARE COPIES AND ARE NOT ORIGINAL SIGNATURES.

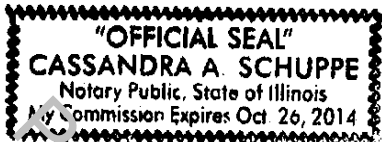
BOX 334 CT

UNOFFICIAL COPY

Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this... 21ND day of April.....A.D. 2014

Cassandra A Schuppe



Property of Cook County Clerk's Office

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____