## **UNOFFICIAL COPY**

### NOTICE OF LIEN

USER CHARGE ORDINANCE METROPOLITAN WATER RECLAMATION DISTRICT OF GREATER CHICAGO

Pursuant to the Illinois Compiled Statutes, 70 ILCS 2605, et seq.



Doc#: 1412244084 Fee: \$46.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/02/2014 03:02 PM Pg: 1 of 5

The undersigned, being the drip authorized Clerk of the Metropolitan Water Reclamation District of Greater Chicago, ("District"), does hereby make and attest, under oath, to the following statements for the purpose of imposing a lien on the real estate legally described in *Exhibit A*, which is attached hereto and made a part hereof, and does hereby claim a lien against same in accordance with the Illinois Compiled Statutes, 70 ILCS 2605, et sea, said real estate commonly known as 13101 S. Pulaski Rd., Alsip, Illinois 60803 on account of unpaid user charges, penalties and interest as established by the User Charge Ordinance of the MFT-COPOLITAN WATER RECLAMATION DISTRICT OF GREATER CHICAGO.

FUTUREMARK PAPER COMPANY, located on the above premises, failed to file monthly statements with and/or make appropriate monetary remittances to the District as required by said Ordinance. The District, in accordance with its Ordinance, did then issue user charge invoice and did make written demand therefore for services rendered at 13101 S. Pulaski Rd. Alsip, Illinois 60803. FUTUREMARK PAPER COMPANY refused and failed to pay the sum indicated thereon as due and owing. Service or benefits were rendered to the above property by the District for the year 2012 in the amount of \$231.61, including interest and penalty, together with any additional account interest to date, as provided for in said Ordinance.

Said amount is delinquent and became delinquent at various times in accordance with said bill, a copy of which is attached hereto as  $Exhibit\ B$  (less any amounts paid on account), and the terms of this Ordinance.

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**WHEREFORE**, the District does hereby claim a lien for the amount of said delinquencies against the real estate described herein.

Dated: This 15+ day of May, 2014 at Chicago, Illinois.

Jacqueline Torres, Clerk of the Metropolitan Water Reclamation District of Greater Chicago

SUBSCRIBED and SWORN TO

before me this

day o

May, 2014. <

BRENDA F. HOLMES OFFICIAL SEAL lotary Public - State of Illinois My Commission Expires

Coot County Clert's Office

Votary Public

This instrument prepared by Ronald M. Hill, General Counsel, for the Metropolitan Water Reclamation District of Greater Chicago, 100 East Erie Street, Room 301, Chicago, Illinois 60611-2803.

OFFICIAL BUSINESS OF THE METROPOLITAN WATER RECLAMATION DISTRICT OF GREATER CHICAGO, 100 EAST ERIE STREET, ROOM 301 CHICAGO, ILLINOIS 60611-2803

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# **UNOFFICIAL COPY**

#### **EXHIBIT A**

#### LEGAL DESCRIPTION

**Property Address:** 

13101 S. Pulaski Rd., Alsip, Illinois 60803

Tax Identification No.:

24-35-101-055-0000

(UNDERLYING PINS 24-35-101-048-1001 and 24-35-101-048-1002)

Owner of Record:

ALSIP ACQUISITION, LLC

Legal Description:

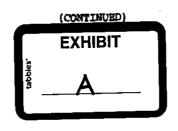
PARCEL 1: THE AFST 1/2 OF THE SOUTHWEST 1/4 (EXCEPTING THE SOUTH 1870 FEET THEREOF AND ALSO FACIPTING THE WEST 50 FEET THEREOF) AND EXCEPTING THAT PART TAKEN BY THE COUNTY OF COOK IN DEED RECORDED AS DOCUMENT 24457221 OF SECTION 35, TOWNSHIP 37 NORTH, RANKE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 2 (EXCEPT THE NORTH 20 FEET THEREOF AND EXCEPT THAT PORTION LYING SOUTH OF A LINE 50 FEET NORTH OF AND FARALLEL WITH THE SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN) AND LOTS 3 AND 4 (EXCEPT THE NORTH 44 FEET THEREOF AND EXCEPT THAT PORTION LYING SOUTH OF A LIME 10 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND EXCEPT THE BORTH 10 FEET OF THE SOUTH 17 PEET OF THE WEST 157.27 FEET OF SAID LOT 3) ALV IN ELUE ISLAND GARDENS, A SUBDIVISION OF THE SOUTH 1/2 OF THE FOLLOWING LASTEDED LAND: THE NORTHWEST 1/4 (EXCEPT THE EAST 20 ACRES AND EXCEPT THE WEST 1/2 TO THAT PART OF SAID NORTHWEST 1/4 LYING WEST OF THE SAID 20 ACRES) OF LACTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOL COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 1921 /8 DOCUMENT 7070833, IN COOK COUNTY, ILLINOIS.

PARCEL 3A: LOT 1 (EXCEPT THE SOUTH 560.00 PEET OF THE WEST 160.00 FEET) AND (EXCEPT THE WORTH 20.00 PEET THEREOF) (AND EXCEPT THE SOUTH 17 PLS: LYING EAST OF THE WEST 160 FEET THEREOF AS CONDENNED IN CASE 78L 4097) IN BLUE ISLAND GARDENS, A SUBDIVISION OF THE SOUTH 1/2 OF THE FOLLOWING DESCRIBED (ANT): THE MORTHWEST 1/4 (EXCEPT THE EAST 20 ACRES THEREOF AND EXCEPT THE WEST 1/1/7, OF THAT PART OF SAID NORTHWEST 1/4 LYING WEST OF SAID EAST 20 ACRES) OF SECTION 35, TOWESHIP 37 NORTH, WANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO THE SOUTH 1/2 OF THE WEST 1/11TH OF THAT PART OF THE MORTHWEST 1/4 LYING WEST OF THE EAST 20 ACRES THEREOF, OF SECTION 35 EXCEPT THE MORTH 20.00 PEET THEREOF AND EXCEPT THE SOUTH 593.00 FEET THEREOF AND EXCEPT THE WEST 50.00 FEET THEREOF ALL IN TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 1921 AS DOCUMENT 7070833, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 3B: THE SOUTH 593.00 PRET OF THE WEST 1/11TH OF THAT PART OF THE MORTHWEST 1/4 LYING WEST OF THE EAST 20 ACRES THEREOF, OF SECTION 35, TOWNSHIP 17 NORTH, RANGE 13 BAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED PEBRUARY 28, 1921 AS DOCUMENT 7070833, IN COOK COUNTY, ILLINOIS



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## UNOFFICIAL COPY

### LEGAL DESCRIPTION:

EXCEPT THE SOUTH 33.00 PERT THEREOF, AND EXCEPT THE WEST 50.00 PRET THEREOF AND EXCEPT THAT PORTION OF THE LAND CONDEMNED IN CASE 78L 4097 ALL IN COOK COUNTY, TILLINOIS.

PARCEL 4: THE SOUTH 560 FEET OF THE WEST 160 FEET (EXCEPT THE SOUTH 17 FEET THEREOF) OF LOT 1 IN BLUE ISLAND GARDENS SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 1921 AS DOCUMENT 7070833, IN COOK COUNTY, ILLINOIS.

PARCEL 5: EASEMENT FOR THE BENEFIT OF THE APORESAID PARCELS, FOR THE SOLE AND EXCLUSIVE PURPOSE TO WITHDRAW WATER FROM THE CALDRET-SAG CHANNEL AND FOR THE RECONSTRUCTING, OFFERATING, MAINTAINING, REPAIRING AND REMOVING OF A FOMPING STATIONAL ALONG THE NORTHERLY BANK OF THE CALDRET-SAG CHANNEL AS CHEATED BY EASEMENT AGREEMENT DATED DECEMBER 6, 2001 AND RECORDED AUGUST 27, 2009 AS DOCUMENT NOWERS 0923922088.

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# Metropolitar Water Reclainat on District Of Greater Chicago LOCKBOX 98429 MONITORING & RESEARCH (312) 751-3000

& HESEAHCH (312) 751-3000 FINANCE (312) 751-6538

CHICAGO, IL 60693

Invoice Number: 26761-2012-B-000 m

Date: 04/25/2014

Updated Invoice - User Charge

Billing Address: FUTUREMARK PAPER COMPANY 13101 S PULASKI RD ALSIP, IL 60803 Facility Address: FUTUREMARK PAPER COMPANY 13101 S PULASKI RD ALSIP, IL 60803

Date	Charge Type	Amount	Penalty @2.5% / Month	Interest @0.75% / Month	Payment	Balance
20/2013	UC	2,099,413 3P	-	18,803.60	2,117,985.37	231.61
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	e e			0,		. "

PAY THIS AMOUNT: \$231

Please detach this portion and return with your payment.

FUTUREMARK PAPER COMPANY 13101 S PULASKI RD ALSIP, IL 60803

Payable To:

Metropolitan Water Reclamation District Lockbox 98429 Chicago, IL 60693

PAY THIS AMOUNT:

Invoice Number: 26761-2012 B-000 m

FOR DISTRICT USE DI II Y

Pymt Amt:

Dep Date:

Post Date:

Check #:

Batch #:

\$231.61

EXHIBIT

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