UNOFFICIAL COPY

PREPARED BY:

Austin Jarrett Ltd 411 E. Business Center Drive Suite 112 Mount Prospect, IL 60056

MAIL FUTURE TAX BILLS TO: The Stephen C. Dan's Self-Declaration of This blacked 10/30/2003

whentan, 16 was 7

MAIL RECOPPED DEED TO: JESTICA ASTIKY: DAVIS SMHU AMURACEN, LLC ST N. MICHIGAN, AVE. #3300 Chicago, IC VIONEOU 14122450433

Doc#: 1412246043 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/02/2014 10:40 AM Pg: 1 of 4

WARRANTY DEED Statutory (Illinois)

**

The Grantor(s), MONEY WILSON IR. & ANGELA WILSON, as joint tenants, for and in consideration of ten (\$10.00) Dollars and other good and valuable consideration, in hand paid, conveys and warrants to Grantee(s), STEPHEN L. DAVIS, SELF-DECLARATION OF TRUST DATED 10/30/2003, 703 CHILDS STREET, WHEATON, IL, the following described real estate situated in the County of Cook, in the State of Illinois, to wit: 60187 **BOTH DIVORCED AND NOT SINCE REMARRIED

SEE ATTACHED LEGAL

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

PERMANENT INDEX NUMBER: 28-02-207-005-0000, 28-02-207-006-0000, 28-02-207-020-0000, 28-02-

207-021-0000, 28-02-207-022-0000, 28-02-207-023-0000, 28-02-207-024-0000, 28-02-207 025-0000

ADDRESS OF REAL ESTATE: 13500 S. Kedzie Ave., Robbins, IL 60472

GRANTOR, does hereby covenant and represent that grantor has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited, and that the said premises, against all persons lawfully claiming, or to claim the same, by through, or under grantor, grantor WILL WARRANT AND DEFEND; subject to: General real estate taxes not due and payable at the time of Closing, covenants, conditions and restrictions of record; building lines and easements, if any provided they do not interfere with the current use and enjoyment of the Real Estate.

FIDELITY NATIONAL TITLE 53012503

4

1412246043 Page: 2 of 4

JNOFFICIAL CO

Warranty Deed-Continued

Dated this 25 day of April

By: May Wilson Jr.

REAL ESTATE TRANSFER			04/28/2014
		соок	\$47.75
		ILLINOIS:	\$95.50
		TOTAL:	\$143.25

28-02-207-006-0000 | 20140201604271 | 9ERYJ0

STATE OF ILLINO.S COUNTY OF COOK



1165

l, the undersigned, a Notary Public in and for said County, in the State of Illinois, DO HEREBY CERTIFY that MONEY WILSON JR., personally known to the to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that (s)he/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for he uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 23 day of _

My Commission expires 7/17/16

Notary Public

VILLAGE OF ROBBINS Exempt Real Estate Transfer Stamp Date: 1169

OFFICIAL SEAL **ELLA R AUSTIN** NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/17/16

VILLAGE OF ROBBINS **Exempt Real Estate Transfer Stamp**

1170

UNOFFICIAL COPY

Warranty Deed-Continued

	2014.
By: augela Celler Angela Wilson	
	VILLAGE OF ROBBINS Exempt Real Estate Transfer Stamp
STATE OF ILLTRO'S) ss	Date: 4-24-14 1166
COUNTY OF COOK)	
angela wilson, personally known to me to be instrument, appeared before me this one instrument as his/her/their free and voluntary act, for to of the right of homestead.	or said County, in the State of Illinois, DO HEREBY CERTIFY that the the same person(s) whose name(s) are subscribed to the foregoing and acknowledged that (s)he/they signed, sealed and delivered the said the uses and purposes therein set forth, including the release and waiver this day of Mineral 1, this day of Mineral 1, 2014.
My Commission expires Apple	2015
"OFFICIAL SEAL" CHERYL A KASPER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES APRIL 20, 2015	Christ A Dayper Notary Public
VILLAGE OF ROBBINS Exempt Real Estate Transfer Stamp 4-24-14 1167	VILLAGE OF ROBBINS Exempt Real Estate Trans'er Stamp Date:
VILLAGE OF ROBBINS Exempt Real Estate Transfer Stamp Date: 4-24-14	VILLAGE OF ROBBINS Exempt Real Estate Transfer Stamp Date: 4/24/14 1173

1412246043 Page: 4 of 4

FIDELITY NATIONAL FIDELITY NATIONAL COMP

ORDER NUMBER: 2011

053013503

USC

STREET ADDRESS: 13500 S. KEDZIE

CITY: ROBBINS

TAX NUMBER: 28-02-207-005-0000

COUNTY: COOK

LEGAL DESCRIPTION:

PARCEL 1:

LOTS 5, 26, 27, 28, 29, 30, 31 IN BLOCK 1 IN FLOWERS' PARK ADDITION BEING A SUBDIVISION OF THAT PORTION OF LOTS 4, 5 AND 6 LYING NORTH AND WEST OF BLUE ISLAND ROAD IN A DIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE WEST 175.50 FEET THE NORTH 191 FEET AND THE NORTH 198 FEET OF THE EAST 198 FEET OF THE EAST 3/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF 5/4D SECTION 2, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

A TRACT OF LAND DESCRIBED AS FO'LLOWS: COMMENCING AT THE NORTHEAST CORNER OF SECTION 2, TOWNSHIP 36 NORTH, RAIVOF 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE WEST 12 RODS THENCE SOUTH 12 RODS, THENCE EAST 12 RODS THENCE NORTH 12 ORDS TO THE POINT OF BEGINNING SAID REAL ESTATE IS 7 LSO KNOWN AS 1 ACRES IN THE NORTHEAST CORNER OF LOT 6 IN DIVISION OF THE NORTHEAST 1/4 OF SAID SECTION, EXCEPT THAT PORTION DEDICATED AS A PUBLIC Olynin Clark's Offica HIGHWAY, IN COOK COUNTY, ILLINOIS