After recording please mail to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 137'0 OMEGA ROAD EAL! 4S, TX 75244-4505

This instruction was prepared by: PETRSONP'ALTERSON, LLP 13750 OMECATOAD DALLAS, TX 152.4 4505

Permanent Index Number 183-341-1013-0000

[Space Above This Line For Recording Data]

Loan No.: 1971475991

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, "A" onal Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto PNC BANK, (herein "Assignoe"), whose address is 6750 MILLER RD MAIL STOP BR-YBF.-01-1, BRECKSVILLE, OH 44141, a certain Mortgage dated March 6, 2002 and recorded on June 11, 2002, n. ade and executed by JOHN E. WINTHERS to and in favor of MID AMERICA BANK, FSB, upon the following discribed property situated in COOK County, State of Illinois:

Property Address: 962 PROSPECT AVENUE, WILLOW SPREAC.S, UL 60480

LOT 13 IN BLOCK 39 IN MOUNT FOREST A SUBDIVISION OF THE SOUTHEAST QUARTER AND PART OF THE EAST HALF OF THE SOUTHWEST QUARTER AND THE NORTHEAST QUARTER WEST OF LAND OF JOSEPH ABBITT AND THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL METADIAN, LYING SOUTH OF THE CHICAGO ST. LOUIS AND ALTON RAILROAD IN COOK COUNTY, I'., UIOIS.

such Mortgage having been given to secure payment of Twenty Three Thousand and \$7.180ths (\$23,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0023652008), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the furnity and conditions of the above-described Mortgage.

Himois Assignment of Mortgage JPMorgan Chase Hank N.A. Project W2768

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L73108HL01/H2 Rev. 92/14



1412208030 Page: 2 of 2

UNOFFICIAL COPY

no marketice whitebear the underside	ned Assignor has executed this Assignment of Mortgage on
03-21-4014	75.50gHot 1865 Green Line 15-15-15-15-15-15-15-15-15-15-15-15-15-1
	Assignor:
Annaman.	JPMorgan Chase Bank, National Association
Mary Name Mary	> = \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	By: Darma (1) oodall _
	NORMA WOODALL
SEAL STATE	CARCAGAR IN P. PANADOP
SPAIL ASS	To Attorn Manual A. A
All the second second second	Its: Vice President
Salata Maria	CKNOWLEDGMENT
man of the state of	
State of Louisiana	7. 8
Parish of Ouachita	\$
On this 21 ST day	of Wart. 2014, before me appeared
NORMA WOODALT	to me personally known, who, being by
me duly sworn (or affirmed) did say that he	she is the Vice Past port of JPMorgan Chase
Bank, National Association, and that the	seal affixed to said instrument is the corporate seal of said national and sealed on behalf of the national association by authority of its
board of directors and that	acknowledged
the instrument to be the free act and deed of	the national association.
	7.60
	i Pet and a Color
	Signature of Person Taking Acknowledg nent
A STATE OF THE PROPERTY OF THE	
12000	Printed Name
हिंदी । v5641 है है	
	35 3/27 Y CS (FILE) 1220 22 CS (FILE)
	Notary Public Title or Benk
The state of the s	Title or Rank

Illinois Assignment of Mortgage IP Morgan Chase Bank N.A. Project W2768

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