

PREPARED BY:
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

WHEN RECORDED MAIL TO:
FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273-9276

SUBMITTED BY: AMY ELLIOTT

Loan Number: 00863704649

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, SBM TO HOME EQUITY OF AMERICA, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PEDRO MARTINEZ, A SINGLE PERSON

Original Mortgagee(S): HOME EQUITY OF AMERICA, INC.

Original Instrument No: 0633249040

Date of Note: 10/26/2006

Original Recording Date: 11/28/2006

Property Address: 2905 NORTH MANGO AVE CHICAGO, IL 60634

Legal Description: LOT 22 IN BLOCK 5 IN WHITE'S SECOND DIVERSEY PARK ADDITION, BEING A SUBDIVISION OF BLOCKS 8 AND 9 AND THE EAST 1/2 OF BLOCK 10, IN KING AND PATTERSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-29-221-019-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/01/2014.

FIFTH THIRD BANK, SBM TO HOME EQUITY OF AMERICA, INC.



By: **RANDY JONES**

Title: Vice-President

State of OH }
County of Hamilton }

This instrument was acknowledged before me on 05/01/2014 by **RANDY JONES**, Vice-President of **FIFTH THIRD BANK, SBM TO HOME EQUITY OF AMERICA, INC.**, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Kristopher W. Kleehamer
Notary Public, State of Ohio
My Commission Expires 05-27-2014



Notary Public: **KRISTOPHER W. KLEEHAMER**

My Commission Expires:

05/27/2014

Resides in: Hamilton