

A 23744

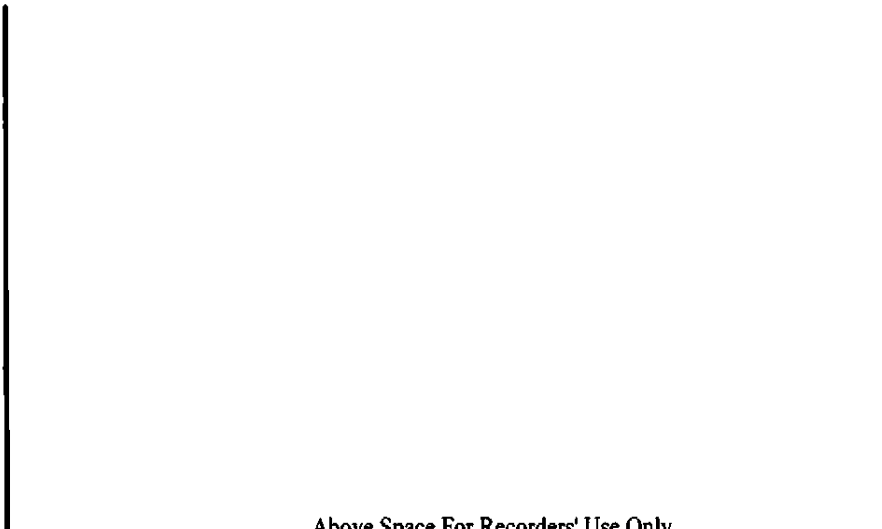
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Chicago Title

**RELEASE DEED  
(Illinois)**

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK, N.A.

of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto

**NORMA J. DISHMON & GEORGE DISHMON**

**7929 S. BENNETT AVE, CHICAGO, IL 60617**

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever **THEY** may have acquired in, through, or by a certain Mortgage, recorded on the 19<sup>TH</sup> day of JULY, 2006, and recorded in the recorder's office of COOK County, in the state of ILLINOIS, as Document Number 0620021106 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-36-104-013-0000

Address(es) of premises: 7929 S. BENNETT AVE, CHICAGO, IL 60617

Witness our hands this 7<sup>TH</sup> day of APRIL, 2014

\_\_\_\_\_  
Joe G. [unclear] (SEAL)  
  
\_\_\_\_\_  
Steven Byron (SEAL)

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STATE OF ILLINOIS

COUNTY OF COOK

} SS.

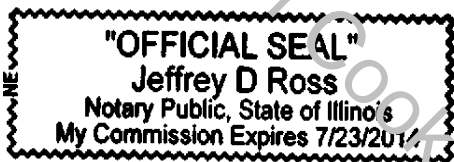
I, JEFFREY ROSS a notary public in

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Joe Graf, Senior Vice President  
and Steven Byron, Vice President

\_\_\_\_\_ personally known to me to be the same person(s) whose name(s)

are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed,  
sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 7<sup>th</sup> day of APRIL 2014.



[Signature]  
\_\_\_\_\_  
NOTARY PUBLIC  
Commission expires 7/23/2014

This instrument was prepared by Zak Koronkiewicz

After recording, mail to:

SOUTH CENTRAL BANK  
525 W. ROOSEVELT RD., CHICAGO, IL 60607

↓  
County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

THE NORTH 5 FEET OF LOT 29 AND THE SOUTH 29 FEET OF LOT 30 IN  
BLOCK 2 IN WILLIAM KASPER'S RESUBDIVISION OF PART OF BLOCKS  
2, 3, AND 4 IN L.A., OSTROM'S RESUBDIVISION OF THE EAST 1/2  
OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 36, TOWNSHIP  
38 NORTH, RANGE 14, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 20-36-104-013-0000  
NORMA J. DISHMON

7929 SOUTH BENNETT AVENUE CHICAGO IL 60617  
Loan Reference Number : DISHMON  
First American Order No: 9701081  
Identifier: FIRST AMERICAN LENDERS ADVANTAGE



Cook County Clerk's Office