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14122/18843

SPECIAL WARRANTY DEED

File Number: 137-430529

Mail TO:

BLM Title Services, LLC 1300 Iroquois Avenue, Suite 100

Naperville, IL 60563

BLM # 1002070

Doc#: 1412210043 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00 Karen A.Yarbrough

Cook County Recorder of Deeds Date: 05/02/2014 03:45 PM Pg: 1 of 4

THIS AGREEMENT, made and entered into this 15 day of 2014, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and CHICAGO FAMILY HOUSING, INC., 105 LEXINGTON AVENUE, NEW YORK, N. 1700 6 his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hearby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 9639 S. UTICA AVENUE, EVERGREEN PARK, 11, 00805, which is legally described as follows:

(See attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Juban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement:

SHERMAN YANG, MEMBER OF CHICAGO FAMILY HOUSING, INC.

Y HOUSING, INC.

 COOK
 \$0.00

 ILLINOIS:
 \$0.00

 TOTAL:
 \$0.00

24-12-113-031-0000 | 20140401601767 | TS6EPC

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IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sealed and delivered	Secretary of Housing and Urban Development
in the present of:	
	By:
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July Por	for the United States Department of Housing
	and Urban Development, an agency of the United
De Chexa Terricono	States of America
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WENTEN THEFT I I I I I I I I I I I I I I I I I I I	\
"EXEMPT" under provisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act.	\
Section 4, Real Esta e Haisiel Tax Act.	No. 2518
Q _a ,	Village of Evergreen Park
4/16 4/15/14 Melada (1921	\$ 391.00
41514 Machina & Mal	The sale of
Date Buyer, Seller or Representative	m. welcome
	Real Estate Transaction Stamp
STATE OF	
	SS.
COUNTY OF Nambook)	
HUD's delegated Mandelegation of authority published at 70 FR 43171 on July Development, of Washington, D.C., also know as the Un Development, an agency of the United States of America Witness my hand and official seal this OF	no is personally well known to me and known to be the e date (1), 20/4, by the virtue of g insrument to be his/her free act and deed on the behalf magement and Marketing Contractors by virtue of a 26, 2005 for the Sec etery of Housing and Urban ited States Department of Yousing and Urban it. Any of April , 2013.
Prepared By and Mail To: Gary K. Davidson, Esq 13963 S. Bell Road Homer Glen, IL. 60491 Prepared By Gary k. Davidsor 13963 S. Bell R	105 I FYINGTON A VENT ID
Homer Glen, IL 60491	
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EXHIBIT A:

LOT 26 IN HUIZENGA'S SUBDIVISION OF LOT 16 (EXCEPT THE WEST 177.10 FEET THEREOF) IN KING ESTATE SUBDIVISION IN EVERGREEN PARK, BEING THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE.13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 24-12-113-031-0000 9639 S. UTICA AVE., EVERGREEN PARK IL 60805

Property of County Clerk's Office

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STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

OFFICIAL SEAL

Date: 04/15/2014	NOTARY PUBLIC - STATE OF ILLINOIS
Signature:	MY COMMISSION EXPIRES MARCH 25, 2017
Grantor	
Grantor	
Subscribechand Sworn, before me an 04/15/2014	(date)
Alxender Topicer	
Notary Public	
The Grantee or his agent affirms and verifies that the deed or assignment of beneficial interest in person, an Illinois corporation or foreign corporation and hold title to real estate in Illinois business or acquire and hold title to real estate in as a person and authorized to do business or acquire the laws of the State of Illinois.	n a land trust is either a natural tion authorized to do business or a partnership authorized to do llurois, or other entity recognized
Date: 04/15/2014	Tis
Signature: Jun John	O _x
Grantee	
Grantee	Q
Subscribed and Sworn before me on 04/15/201	4 (date)
Mukeli Jelin	OFFICIAL SEAL MICHELLE FITZHENRY
	ary Public - State of Itimots minission Expires Oct 05

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and a Class A misdemeanor for subsequent offenses.